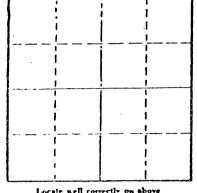
RECEIVED
STATE CORPORATION COMMISSION
FORM CP-4

STATE OF KANSAS TE CORPORATION COMMISSION



commission expires

6-3-81

WELL PLUGGING RECORD

JAN 2 7 1978

JAN 2 7 1978

CONSERVATION DIVISION

Wighlight Konsens

| Give All Information Completely | | | | | Wichita, Kans | as | | |
|--|--|--|--|--|--|--|--|--|
| Make Required Affidavit | | Thomas | Cour | nty. Sec. | 16 Twp. 7 | 75 Rge. 32 | ₽\$z∕W | |
| Mail or Deliver Report to | Thomas County. Sec. 16 Twp. 75 Rge. 32 EV/W Location as "NE/CNW SW " or footage from lines | | | | | | | |
| Conservation Division | S | W NE NW | 990' FN | L - 1650' | FWL | K 11 C D | - | |
| State Corporation Comm. | Lease (| Owner C | | rvice Comp | | | | |
| 245 North Water | Lease Name Knudson "A" Well No. 2 | | | | | | | |
| Wichita, KS 67202 | | - | | | | nsas 67202 | | |
| | | | | | | | | |
| | Спагаст | Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | |
| | Date We | ell comple | eted | | | 12-22 | 1977 | |
| | | Application for plugging filed 12-6 1 | | | | | | |
| | | Application for plugging approved | | | | | 1977 | |
| | | ng commend | | | | | 1977 | |
| | Plugging completed | | | | | | 1977 | |
| | | Reason for abandonment of well or producing formation | | | | | | |
| | Not economical to produce | | | | | | | |
| | If a pr | roducing w | ell is | abandoned. | date of | last product | ion 8 | |
| | • | | | , | | , | 19 | |
| Legala nell connectivos above | Was per | rmission c | btained | from the | Conservati | ion Division | or s | |
| Locate well correctly on above Section Plat | | | | ing was co | | | N. | |
| Name of Conservation Agent who sup | | | | | | | | |
| Producing formation | | oth to top | | | | oth of Well 4 | +380 ¹ | |
| Show depth and thickness of all wa | | | | | | **** | | |
| | · | 0 | | | | / | 627 | |
| OIL, GAS OR WATER RECORDS | | | No | an of a company of the Control of th | | CASING RECOR | D | |
| FORMATION CO | NTENT | . FROM | то | SIZE | PUT IN | PULLED OUT | | |
| | | And the state of t | | 8 5/8" | 361' | None | | |
| | man also at Marian at the Atlanta Million may be upon a court type a problem | | | 4 12" | 1613' | None | | |
| The state of the s | Jenniferon procurery except of officeronists continue section | | | | | 1 | | |
| | a market to the state of the st | , | | | | | nav pravincenta enalgerima | |
| plugs were used, state the character feet for each plug state. Mud to 130 C.I. Bridg C.I. Bridg C.I. Bridg | 0 ft. e Plug @ e Plug @ | 1300 ft. 1136 ft. | epth fran | ceu, Iron | | feet to | | |
| | | | | | Marriemant algerminatura script c.n.a. Aprilia religio construe de Adelino constru | and adjuster's MARRY 1-0-0 days on Angero, Ann. 20 di Milliage on Anno Angero and Angero and Angero and Angero | | |
| C.I. Bridg Pump in 1/2 sack hulls, | 35 cooks | 730 It. | TIAIT | 1 6%1 | <i>E</i> | | The same of the sa | |
| Tump III 1/2 Sack Hulls, | 33 Sacks | 30/30 PG2 | mix A | + 6% ge1, | illied to | surface. | | |
| | | | | | \$100 miles 410 miles | ting Small (Flore or as also the miles of the or ay one against the other particular and the oth | - | |
| Remarks and the second and the secon | | | | | | | - | |
| | | | | | | | | |
| (If additional desc | cription | is necess | sary, us | e BACK of | this sheet | t) | | |
| Name of Plugging Contractor H | alliburto | on Oil Wel | .1 Cement | ting Co. | • | | | |
| | | | | , | | | , | |
| , | | | anne 100 de la companya de la compa | | The state of the s | | | |
| STATE OF Kansas | COUN | TY OF | Sec | igwick | | ss. | | |
| E. W. Peterman | Annual Programmy | *************************************** | | | | wner-or-oper | | |
| of the above-described well; being the facts, statements; and matters as filed and that the same are truestate NOTARY PUBLIC Sedgwick County, Kansas | herein e and co | contained rrect. So nature) <u>(</u> | on oath and the help m | , says: Tog of the God. | That I hav | e knowledge escribed wel | of 11 | |
| Manager and Control of | | _20 | 9 E. W1 | Lliam, Wicl | nita, KS ddress) | E. W. Peter 67202 | man | |
| SUBSCRIBED AND SWORN TO before | e me this | s | day | • | uur ess) | 10 | | |
| | | - | | ~ A | | , 19 | | |
| • | | | - | | | | | |

Glenn E. Meier

Notary Public.