STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| | 11 Information (| • | ly | | | | | | | |
|---|--|--|--|--|------------------|---------------------------------------|--|------------------------|--|--|
| | equired Affidavi | | Married hard for the control of the | Thomas County. Sec. 13 Twp. 75 Rge. 33 XX/W | | | | | | |
| | r Deliver Report | Locati | Location as "NE/CNWASWA" or footage from lines NE SE NE Lease Owner Rains & Williamson Oil Co., Inc. | | | | | | | |
| | onservation Divi | ementary and the original states and the second states are sec | | | | | | | | |
| | tate Corporation 45 North Water | Lease | | | | | | | | |
| Wichita, KS 67202 | | | Lease | Lease Name Small Well No. #1 | | | | | | |
| | | Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks. Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | | | |
| | | | Charac | ter of Wel | 1 (Comp | leted as C Dry Hole | Dil, Gas o | r Dry Hole |) | |
| | | Date Well completed 11-21-80 19 | | | | | | | | |
| | i · | | | ation for | | | 1 | 1-20-80 | 19 | |
| | | 1 | | ation for | | g approved | 1 1 | 1-20-80 | 19 | |
| | | | | ng commenc | | | | 1-20-80 | 19 | |
| | | 1 | | ng complet | | of wall | 1 | 1-21-80 g formation | 19 | |
| | | | | | | | | | n | |
| | | 1 | If a p | Commercial roducing w | ell is | abandoned, | date of | a last produc | | |
| | L | | Was ne | rmission o | htained | from the | Concornat | ion Divisio | 19 | |
| | Locate well correctly or Section Plat | | its aga | ents hefor | nnula a | ing was ac | mmonood? | | on or | |
| Name of | f Conservation A | gent who | supervised | plugging | of this | well cil | hert Balt | tes | Action of the control | |
| 1 1 Odde | rug Tormation | | De | oth to top | \mathbf{B}_{0} | ottom | Total De | pth of Wel: | 1 4750 | |
| Show de | epth and thickness | ss of al | l water, oi: | l and gas | formati | ons. | • | | 1/20 | |
| ΛTT | CAC OD WAMER D | 300000 | | | | | • | 6 | | |
| <u> </u> | GAS OR WATER R | ECORDS | | | | | | CASING RECO | ORD | |
| - | FORMATION | | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED O | ur | |
| *************************************** | | | | | | 8 5/8" | 2881 | None | | |
| | | | Martina in the transport of the state of the | | <u> </u> | | | | | |
| | | | | | | <u> </u> | | | | |
| | | | | | <u> </u> | | | | | |
| Desc | ribe in detail | the mann | er in which | the well | was nlus | rged indi | cating wh | ore the mu | J £1 | |
| | | | P1 | ug @ 1600' ug @ 280' ug @ 40' | w/20 s | x. | | | | |
| | | | | t Hole | _ | x. X. | | | N-73 | |
| | | | | <u> </u> | | <u> </u> | * | | | |
| , | | | | | | | the state of the second control of the state | | | |
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| | | | | | | | | | | |
| Name of | (If addi Plugging Contra | tional (ctor | description | is necessa illiamson | | | this sheet | :) | Description of the Control of the Co | |
| | | | | i i i i allison | 011 00. | · · · · · · · · · · · · · · · · · · · | | | | |
| STATE OF | | | COIIN | TY OF | د ـ ع | ناہ ڈیرو | | | | |
| Wi <u>lso</u> | n Rains, Preside | nt of Ra | ins & Willia | amson | _ (employ | gwick zee of own | er) or (o | ss. War or ord | 2224221 | |
| of the a | bove-described v | vell, be | ing first du | ly sworn | co. oath | says: T | hat I have | knowledge | rator) | |
| | -, -c-comoned, e | THE HIGHL | era nerein r | י ממופדממי | ond tha | 100 of 41 | e aboye7de | escribed we | , 01 ∍11 | |
| as IIIeu | and that the sa | ame are | true and cor | rect. So | help me | God. | | | | |
| | | | (Si on | ature) | | 11. | | , | • | |
| | | | (0161 | - | -ff11 | gur / | jains | | | |
| | | | | | ge Court | | <u>Mouglas, W</u> ddr ess) | <u>ichita, Ks</u> | <u>. 6720</u> 2 | |
| SUB | SCRIBED AND SWOF | N TO be: | fore me this | 26 · | _day c | • | <u>vember</u> | , 19 80 | | |
| | H | | | The second secon | T | · · · · · · | /eliber | , 13 00 | J | |
| | TARK | | | - | Juan | ula ? | 3. Due | en | | |
| My commi | ssion expires | 10 | -4-83 | 1 | //Juanit | a M. Greer | Not | ary Public | | |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10 | ٦-٥) | | • | | | | | |
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| | 10000 | | | (%) | THE CORFO | RALLIDA CCILLINA | NUIUN | | | |
| | CACO | | | .,, | | 410101110 |) / | | | |
| - | | | | | JA | 1 2 1981 | | | | |
| | | | | | - (*) | VATION DIVISIO | V | • | | |
| | | | | | CONSER | varion bivisio. kita, Kansas | | | | |

My Appointment Expires:

My

Juanita M. Green

3078 GL

33W

3087 KB

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc. SEC. 13 T. 7S R. LOC. NE SE NE

WELL NAME: Small #1 COUNTY: Thomas

RIG NO. #1

TOTAL DEPTH

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COMMENCED: 11-12-80 COMPLETED: 11-21-80

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 288' w/225 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: DEA

47501

LOG (Figures Indicate Bottom of Formations)

| Clay, Sand & Shale | 250 |
|--------------------|------|
| Shale | 1563 |
| Shale & Sand | 2172 |
| Shale | 2732 |
| Shale & Lime | 4327 |
| Lime | 4750 |
| ROTARY TOTAL DEPTH | 4750 |

RECEIVED STATE COMPORATION COMMISSION

ELEVATION

JAN 121981 JAN 2198 (CONSERVATION DIVISION Wichita, Kansas

| STATE OF Kansas) SS: COUNTY OF Sedgwick) | |
|---|--|
| l, Wilson Rains, President | of Rains & Williamson Oil Co., Inc. |
| upon oath state that the above and forego | ing is a true and correct copy of the log of the |
| Small #1 | well. |
| | Mileson Nains |
| Result A M. Comb and and anon to before me this | Wilson Rains |
| Subscribed and sworn to before me this | 6 day of November , 19 ₈₀ . |