STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

Wichita, Kansas NORT	н	Sherman County. Sec. 13 Twp. 75 Rge. 40W (E) (W)						
		Location as "NE/	'CNW%SW%" c	or footage from	n linesC_1	VE SE		
	 1	Lease Owner	G	. Ray Ca	rnahan		7	
	!	Lease Name	K	noads			. Well No.⊥	
	ļ	Office Address	1	.700 Wich	ita Plaza,	, Wichita,	Kansas 67202	
		Character of Wel	ll (completed a	as Oil, Gas or	Dry Hole)	D&A		
		Date well comple	eted			8/	26 <u>19</u> 69	
	ļ	Application for p	lugging filed				<u>8/26 1969</u>	
		Application for pl	lugging approv	ed			<u>8/26 1969</u>	
i	I	Plugging commer	iced				8/26 1969	
1	1	Plugging complet	ed				8 /26 19 69	
		Reason for aband	onment of well	l or producing	formation	D&A		
	1		Reason for abandonment of well or producing formationD&A					
	1	If a producing w	ell is abandone	ed, date of las	st production		19	
		1					ore plugging was co	
Locate well corre- Section	ctly on above	menced? <u>yes</u>	obtained Hom	the conserve	CON DIVISION	or its agents bere	ro progente was co	
		ervised plugging of this	well					
ne of Conservation	Agent who sup	De	well to too	Dattan		Total Double of	5XZ-11 11/150 57	
				Dottom		Total Depth of	weii <u> </u>	
w depth and thick	iess of all water	, oil and gas formations.	,					
OIL, CAS OR WA	ATER RECOR	DS				(CASING RECORD	
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	st plug 0 nd plug 0	2075 w/ 70 sxs. 360 w/ 20 sxs.			Sep 11,1	STATE CORPORA	TION COMMISSION 1 1960	
	rd plug @	40 w/ 10 sxs.				SEP.	1 1969	
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						Wichita, h	Co. DIVISION	
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		Murfin Drilling	Company		of this sheet)			
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## WELL LOG

COMPANY G. Ray Carnahan

sec. 13 T. 7S R. 40W

LDG. C NE SE

COUNTRY Sherman

FARM Rhoads

RIG. NO. 14

TOTAL DEPTH 4450 1 **сомм.** 8/18/69

COMP.

NO. 1

8/26/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

CASING

20	10		
15	<b>8</b> 5/8" 38	33'/300 sx:	S
12	6		

ELEVATION

PRODUCTION D&A

13

FIGURES INDICATE BOTTOM OF FORMATIONS

103	Sands
220	Sand
240	Clay
360	Sand
390	Shale
1230	Shell-clay
2170	Shale
2470	Shale-shells
2625	Lime & shale
2720	Shale
3030	Lime-shale
3305	Lime
3485	Lime-shale
3700	Lime
3785	Lime & shale
3900	Shale-lime
4000	Lime
4060	Lime
4120	Lime-shale
4226	Lime w/shale
4355	Lime
4450	LIME

STATE CORPORATION COMMISSION Sep! 1 969 SEP 1 1 1969
CONSERVATION DIVISION Wichita, Kansas

State of Kansa	s)				
County of Sedg	wick	· ss:			
I, James	R. Daniels	of the	Murfin Drillin	ng	_Company
upon oath state that the		a true and correct cop	Jama	Rhoads #1	well.
Subscribed and sworn to	before me thisth	day of	Sept.	<u>19_69</u>	
My Commission Expire	SANDRA S. HOLZM : My commission exp	IAN, Notary Public ires March 4, 1972	Sandra	J. Lalyman	