

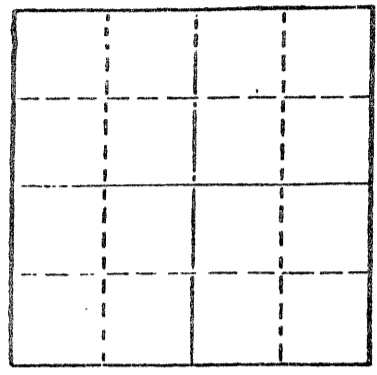
15-141-20088-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Osborne County. Sec. 13 Twp. 8S Rge. 14W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW SE
Lease Owner DuPont Oil Company
Lease Name BLISS #1 Well No. #1
Office Address 660 Edgewater Road, Wichita, KS 67230
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed April 3 19 81
Application for plugging filed April 3 19 81
Application for plugging approved April 3 19 81
Plugging commenced April 3 19 81
Plugging completed April 3 19 81
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dwayne Rankin
Producing formation Depth to top Bottom Total Depth of Well 3383'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. @ 3383'
Set 1st Plug @ 660' with 60 sx.
Set 2nd Plug @ 270' with 30 sx.
Set 3rd Plug @ 40' Solid Bridge with 10 sx. in Rathole.
Cemented with 50-50 posmix, 2% gel, 3% c.c.
Plug was down @ 2:45 a.m., 4/03/81.
State Plugger - Dwayne Rankin

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

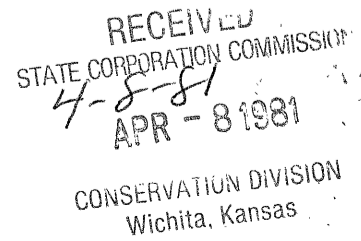
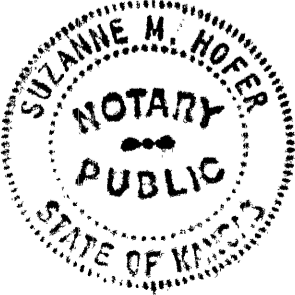
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice President (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of April, 19 81

Suzanne M. Hofer
Suzanne M. Hofer Notary Public.

My commission expires 2/04/85



CONTRACTOR'S WELL LOG

15-141-20088-00-00

OPERATOR: DuPont Oil Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: BLISS #1
 LOCATION: NW NW SE, Section 13-8S-14W
 Osborne County, Kansas
 SPUD DATE: 3/28/81
 COMPLETION DATE: 4/03/81

0	70	Clay & Sand
70	287	Shale & Sand
287	319	Shale
319	1015	Shale & Sand
1015	1045	Anhydrite
1045	1898	Shale
1898	2252	Lime & Shale
2252	2248	Shale
2248	3380	Lime & Shale
	3380	Rotary Total Depth

Spud hole @ 2:45 p.m., 3/28/81. Cut 287' of a 12 1/2" hole. Ran 7 jts. of 8 5/8" - 20# casing (tally 278.55;) Set @ 285' RTD. Cemented with 215 sx. of common 2% gel, 3% c.c. Cement did circulate. Plug was down @ 8:30 p.m., 3/28/81. Drilled the plug @ 6:30 a.m., 3/29/81.

T.D. @ 3383'. Set 1st Plug @ 660' with 60 sx. Set 2nd Plug @ 270' with 30 sx. Set 3rd Plug @ 40' Solid Bridge & 10 sx. in rathole. Cemented with 50-50 posmix, 3% c.c., 2% gel. Plug was down @ 2:45 a.m., 4/03/81. Sun Cement. State Plugger - Dwayne Rankin.

SAMPLE TOPS:

Anhydrite 1015'
 B/Anhydrite 1044'

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

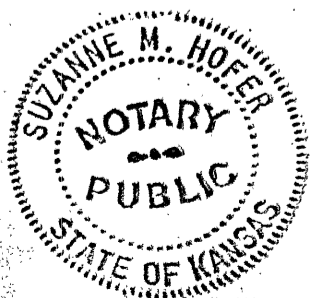
Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the BLISS #1, NW NW SE, Section 13-8S-14W, Osborne County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 6th day of April, 1981.

2-14-85



Suzanne M. Hofer
 Suzanne M. Hofer, Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

4-8-81
 APR - 8 1981

CONSERVATION DIVISION
 Wichita, Kansas