

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 13 15-181-20, 185-00-00  
(For office use only)

1. Operator Benson Mineral Group, Inc.

Address 1726 Champa Street

City-State Denver, CO Zip Code 80202

Starting Date 8 / 6 / 80  
Month Day Year

County Sherman

2. Contractor Undecided

Address \_\_\_\_\_

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 22 Twp. 7 S. Rng. 40 East West

Exact Spot Location of Well SW SW NW

3. Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield: \_\_\_\_\_ Pool Ext: \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 300 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 350 ft.

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 2310'

Lease Name Wahrman

Well No. 2-22

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Penny Schmidt

OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

JUN 30 1980  
JUN 30, 1980

**(IF PREFERRED, MAIL IN ENVELOPE)**