

15-193-30014-00-00

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator National Cooperative Refy Ass'n Address 305 Rule Building, Wichita, Kansas
2. Lease name GUISE Well No. 1 County Thomas
3. Well Location C SW SW SE Sec. 15 Township 7S Range 36W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Feb 23\* 195 60 *OK*
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5100 ft.
8. Depth of deepest fresh water well within one mile of location 225 ft. If none exists, write NONE \_\_\_\_\_
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2

REMARKS:

\*Date is subject to weather conditions and road conditions.

National Cooperative Refy Ass'n  
By: C.R. Sears.

Signature of Operator \_\_\_\_\_

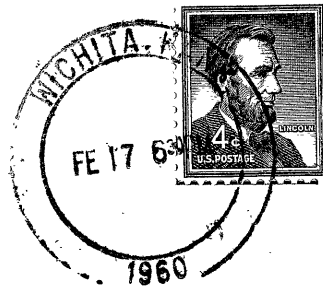


**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 18 1960

CONSERVATION DIVISION  
Wichita, Kansas

2/18/60



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**