

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1221

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-193-20,218-0000  
(For office use only)

1. Operator Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Ks 67202
2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Ks 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 150 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 400 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

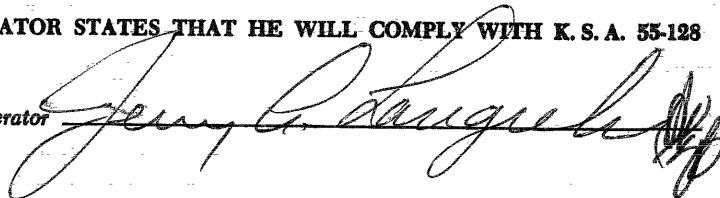
Starting Date November 25, 1980  
County Thomas  
Sec 35 Twp 7S S Rge 36W E W  
Spot Location C SW NE NW  
Nearest Lease Line 990 ft.  
Lease Name LEHMAN  
Well No. #1  
Est. Total Depth 5000 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

FEE-11-7-80  
PC# 593210

Signature of Operator



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 7 1980

CONSERVATION DIVISION  
Wichita, Kansas

11/7/80

**(IF PREFERRED, MAIL IN ENVELOPE)**