

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 193-20,246-0-00
(For office use only)

THIS PERMIT

DEC 16 1982

EXPIRES

1. Operator A. L. Abercrombie, Inc.
Mailing Address 801 Union Center
Street Address 801 Union Center
City-State Wichita, KS Zip Code 67202
Contact person Jack Partridge Phone # 262-1841

Starting Date 6 / 25 / 82
Month Day Year

County Thomas

Sec. 22 Twp. 7 S. Rng. 36 ~~East~~ West

2. Contractor Abercrombie Drilling, Inc.
Street Address 801 Union Center
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well C SE NW

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Lease Name Brown

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Well No. "B" #1

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Est. Total Depth 4900 ft.

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) -250/1850 ft.

9. Amount of Surface Casing to be set 350 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 6-16-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 2007

Signature of Operator

Jack Partridge

JPC

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1982

CONSERVATION DIVISION
Wichita Kansas

6/16/82