

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,195-  
(For office use only) 00-  
00

1. Operator Abercrombie Drilling, Inc.

Starting Date November 5, 1979

Address 801 Union Center, Wichita, Kansas 67202

County Thomas

2. Contractor Abercrombie Drilling, Inc.

Sec 22 Twp 7S S Rge 36W E

Address 801 Union Center, Wichita, Kansas 67202

Spot Location 440' E of WL & 440' N of  
SL of NE/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 440' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name HOFFNER "A"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 400 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Est. Total Depth 4900' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jerry A. Langrehr ok  
Jerry A. Langrehr, Executive Vice-Pres 545-11



**State Corporation Commission of Kansas  
Conservation Division**

**~~P.O. Box 17027~~**

**Wichita, Kansas ~~67217~~**

*New Address*

245 North Water

Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

NOV 6 1978

11/2/78

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)