

TYPE OR PRINT


15-065-00792-00-00
NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address Suite 617 Union Center Building
2. Lease name MOORE Well No. 1 County Graham
3. Well Location SE SE Sec. 33 Township 7 Range 23 W
4. Well to be drilled 30 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 7-21 1959 OK
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exist, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator 

27-2390-2-5-34-19



1-58-10M

F
STATE

ED
COMMISSION



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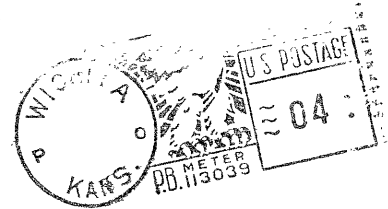
JUL 22 1959

CONSERVATION DIVISION
Wichita, Kansas

7/22/59

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

POSTAGE
DUE



(IF PREFERRED, MAIL IN ENVELOPE)