

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,300  
(For office use only)  
-00-00

1. Operator A. Scott Ritchie  
Address Suite 950 - 125 N. Market  
City-State Wichita, KS Zip Code 67202

Starting Date 9 / 23 / 80  
Month Day Year

County Graham

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, KS Zip Code 67202

Sec. 34 Twp. 7 S. Rng. 23 <sup>East</sup> West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 60 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 200 ft.  
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Exact Spot Location of Well C NE SW

Nearest Lease Line 660'

Lease Name Dawson

Well No. 1

Est. Total Depth 3800 ft.

REMARKS: Check # 36935 in the amount OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 of \$40.00 enclosed.

Fee PC# 36935

8-28-80

Signature of Operator

A. SCOTT RITCHIE

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

8/28/80  
RECEIVED  
STATE CORPORATION COMMISSION  
AUG 28 1980  
CONSERVATION DIVISION  
Wichita, Kansas