

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20,822
(For office use only)
-6000

1. Operator Murfin Drilling Company

Starting Date 4/5/76

Address 617 Union Center, Wichita, Ks 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 34 Twp 7 S Rge 23 W

Address 617 Union Center, Wichita, Ks 67202

Spot Location C SW NE

3. Type of Equipment: Rotary XX Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil XX Gas

Lease Name HUBERT

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

Well No. 1

9. Alternate No. 1 No. 2 XX

Est. Total Depth 3840 ft.

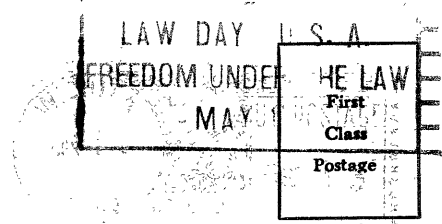
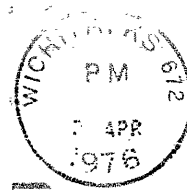
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

W. M. G. Prosser
De J.





**State Corporation Commission of Kansas
Conservation Division**

P. O. Box 17027

Wichita, Kansas 67217

New Address
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

4/5/76