## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

8. Amount of Surface Casing to be set \_\_\_\_\_

9. Alternate No. 1 No. 2 XX

<u>T</u>	NOTICE OF INTENTION T	O DRILL	C-1
-	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-065-20 (For office use only)	35
1.	Operator _ MURFIN DRILLING CO. & SLAWSON DRLG.	CStarting Date September 27, 1	973
	Address 617 Union Center, Wichita, Ks.	County Graham	
2.	Contractor Murfin Drilling Company	Sec. 34 Twp 7S S Rge 2	3 <b>x</b> x
	Address 617 Union Center, Wichita, Ks.	Spot Location C SE NW	
3. 4.	Type of Equipment: Rotary XX Cable Tool Well to be Drilled for: Oil XX Gas Gas	Nearest Lease Line660	ft.
	Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 175 ft.	Lease Name DAWSON	
6.	Depth of Municipal Water Well within 3 miles None ft.  Depth to Protect all Fresh Water 200 ft.	Well No1	

4100

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth \_\_\_\_\_

Signature of Operator

250

JAMES R. DANIELS, General Manager

34-7312-8-21-90

## RECEIVED STATE CORPORATION COMMISSION

SEP 1 4 1973

CONSERVATION DIVISION Wichita, Kansas

7/14/73

**State Corporation Commission of Kansas** 

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217



(IF PREFERRED, MAIL IN ENVELOPE)