

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 4/21/84  
Month Day Year

API Number 15-065-21,976-00-00  
SW, NE, SW, Sec, Sec 17, T 7 S, R 23 ~~West~~

Operator license # 5198

1650 ft. from  or  line of section

Operator name & address A. Scott Ritchie  
125 N. Market, Suite 950  
Wichita, Kansas 67202

1650 ft. from  or  line of section

Nearest lease or unit boundary line 1650 feet

County Graham

Contact person Scott Ritchie

Lease name Super Well # 1

Phone 316/267-4375

Surface pipe by alternate 1 \_\_\_\_\_ or 2

Contractor license # 6033

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor name & address Murfin Drilling Co.

no;  no

250 N. Water, Suite 950  
Wichita, Kansas 67202

Depth of fresh water 115 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 1275 feet

Surface pipe to be set 240 feet

Conductor pipe if any required \_\_\_\_\_ feet

Type equipment: rotary  air \_\_\_\_\_ cable \_\_\_\_\_

Ground surface elevation est. 2401 feet MSL **THIS PERMIT OCT 10 1984**

Well drilled for: oil  gas \_\_\_\_\_ SWD \_\_\_\_\_

Est. total depth 4100 feet

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 4/12/84 Signature of operator or agent [Signature] Title Operator

Date received 4-16-84

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

*MHC/KOHE 4-16-84*

form C-1  
4/83

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION**

**APR 16 1984**

**CONSERVATION DIVISION  
Wichita, Kansas**

*4/16/84*