

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-00039-00-01
Spot: SESENW Sec/Twnshp/Rge: 9-1S-34W
2310 feet from N Section Line, 2310 feet from W Section Line
Lease Name: TEXACO CAHOJ UNIT Well #: 14
County: RAWLINS Total Vertical Depth: 4249 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3855		
PROD	5.5	4249	0	125 SX CMT
SURF	8.625	320	0	225 SX CMT

138⁰⁹

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/24/2006 11:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 462-6781

Proposed Plugging Method: Ordered 350 sxs Midcon II Cement and 1000# hulls.
Plug through tubing.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 01/24/2006 2:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

8 5/8" surface casing set at 320' w/225 sxs.
5 1/2" production casing set at 4249' w/125 sxs.
PBTD 4244'. TD 4249'. CIBP at 3855'.
Production casing had holes.
Ran tubing to 2500' - pumped 110 sxs cement with 400# hulls.
Pulled tubing to 1250' - pumped 75 sxs cement with 300# hulls.
Pulled tubing to 600' - pumped 35 sxs cement with 150# hulls - cement to surface.
Pulled tubing to surface. Connected to 5 1/2" production casing - pumped 40 sxs cement with 100# hulls.
Max. P.S.I. 400#. S.I.P. 0#.
Connected to 8 5/8" surface pipe - pumped 15 sxs cement.
Max. P.S.I. 300#. S.I.P. 300#.

Perfs:

Top	Bot	Thru	Comments
4249	4258		
4206	4212		
4182	4185		
4166	4184		
4084	4086		
4061	4065		
4035	4039		
3907	3910		

RECEIVED
FEB 01 2006
KCC WICHITA

Remarks: LEASE ALSO KNOWN AS SIS #1. SWIFT SERVICES, INC. #9130.

Plugged through: TBG

District: 04

Signed Darrel Dipman
(TECHNICIAN)

INVOICED

DATE 2-2-06

INV. NO. 2006061051

Form CP-2/3

JAN 25 2006

THOS H ALLAN, ET AL #1 SIS 9-1-34W
 SE SE NW
 Contr. THOS H ALLAN RAWLINS County
 E 3128RB Comm. 7-16-59 Comp. 9-11-59 IP 97 BOPD

Tops	Depth	Datum
TOP	3820	-692
HEEB	3951	-823
LANS	4014	-886
TD	4258	-1130

Casing
 8" 220
 5" 4248
 DST 3901-16/1 HR, 90' o, 30' H OCM, 30' SL
 OC WTRY M, BHP 1130#
 DST 4019-50/1 HR, 5' CL o, 85' H OCM,
 BHP 1170#
 DST 4166-4230/1 HR, 1235' G, 2575' o &
 MDY o, 120' MDY W, BHP 1280#
 DD 4258: NS: PB 4246: 46/4206-12: FU
 1200' o/1ST HR: SWB 20 BOPH/3RD HR: PB
 4191: 24/4182-85: NS: ACID 500: SWB 7 BOPH/
 2ND HR: PB 4178: 25/4166-70: SWB 8 BSWPH
 CAHOJ POOL PB 4084: 23/4061-65: 6 G MDY
 OPH: ACID 50: 1 1/2 BOPH: ACID
 200: 6 1/2 BOPH: PB 4041: 25/
 4035-39: 1 1/2 BOPH: ACID 250: 3
 BOPH: ACID 500: 4 BOPH: CO:
 SWB 25 BOPH

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS