

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-05190-00-01
Spot: SENWNE Sec/Twnshp/Rge: 9-1S-34W
4290 feet from S Section Line, 1650 feet from E Section Line
Lease Name: TEXACO-CAHOJ UNIT Well #: 10
County: RAWLINS Total Vertical Depth: 4203 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4203	0	125 SX CMT
RBP		4150		
SURF	8.625	307	0	175 SX CMT

#136 60

Well Type: EOR UIC Docket No: E16643.24 Date/Time to Plug: 01/26/2006 10:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 462-6781

Proposed Plugging Method: Ordered 350 sxs Midcon II Cement and 1000# hulls.
Plug through tubing.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 01/26/2006 1:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

8 5/8" surface casing set at 307' w/175 sxs cement.
5 1/2" production casing set at 4203' w/125 sxs cement.
PBSD 4048'. TD 4203'. Cement retainer set at 4048'.
Production casing had holes.
Ran tubing to 2500' - pumped 110 sxs cement with 400# hulls.
Pulled tubing to 1250' - pumped 70 sxs cement with 300# hulls. Cement to surface.
Pulled tubing to surface. Connected to 5 1/2" production casing - pumped 30 sxs cement with 50# hulls.
Max. P.S.I. 600#. S.I.P. 0#.
Connected to 8 5/8" surface pipe - pumped 25 sxs cement.
Max. P.S.I. 300#. S.I.P. 300#.

Perfs:

Top	Bot	Thru	Comments
4165	4169		
4132	4136		
4119	4125		
4070	4073		
4022	4026		
3985	3992		
3968	3974		

RECEIVED
FEB 03 2006
KCC WICHITA

Remarks: LEASE FORMERLY KNOWN AS SIS #4. SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

FD

Signed Darrel Dipman
(TECHNICIAN)

INVOICED

DATE 2-3-06
INV. NO. 2006061061

JAN 27 2006

THOS H ALLAN

#4 SIS

9-1-34W
SE NW NE

Contr. THOS H ALLAN

RAWLINS County

E 3083RB Comm.

Comp. 12-11-59

IP 120 BOPD

Tops	Depth	Datum
ANH	2924	+159
TOP	3773	-690
LANS	3968	-885
TD	4208	-1125

Casing

8" 307
5" 4203

DD 4208: 4 GOPH: ACID 250: 10
GOPH: PERF 23/4165-69: SWB 40
BOPH

CAHOJ

+	+	+
+	+	+

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

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