

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24449-00-00
Spot: S2 Sec/Twnshp/Rge: 5-19S-21W
1430 feet from S Section Line, 2605 feet from E Section Line
Lease Name: OLSON Well #: 1-5
County: NESS Total Vertical Depth: 2800 feet

Operator License No.: 33513
Op Name: FIVE STAR ENERGY, INC.
Address: 215 E. 14TH ST.
HARPER, KS 67058

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	364	0	WITH 220 SX CMT

#9100

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/24/2006 12:00 PM
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.
Proposal Rcvd. from: MIKE KERNS Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 375' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JIM HOLLAND WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 01/24/2006 1:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report: _____ Perfs: _____

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RECEIVED
FEB 06 2006
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.
Plugged through: DP

District: 01

RECEIVED
FEB - 2 2006
KCC Dodge City

Signed Eric MacLaren
(TECHNICIAN)

INVOICED
DATE 2.7.06
INV. NO. 2006061070

Form *[Signature]*