Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Th	e Bill Bowman	n Oil Co		API Number: 15 - 051-25467-0000			
Address: 2640 W Road, Natoma, Kansas 67651					Lease Name: Peavey		
Phone: (785) 885-4830 Operator License #: 33263					Well Number:5		
					Well Number: 5 195 E and 75 S of Spot Location (QQQQ): NW - NW - NW		
Type of Well: D & A Docket #:					405 Feet from X North / South Section Line		
The plugging proposal was	approved on: Decem	ber 8, 2	(Date)	525 Feet from East / X West Section Line			
by: Mr. Herb I	Dei nes		gent's Name)	Sec. 26 Twp. 11 S. R. 18 East XX West			
Is ACO-1 filed? XXYes No If not, is well log attached? Yes XXNo					County:		
Producing Formation(s): List	All (If needed attach and	other sheet)		Date Well Completed: 12-08-05			
Depth to Top: Bottom: T.D					Plugging Commenced: 12-08-05 Plugging Completed: 12-08-05		
Depth to Top: Bottom: T.D							
	Depth to Top:	Bottom	ı: T.I	D	Plugging Completed:		
Show depth and thickness of	f all water, oil and gas	formations.					
Oil, Gas or Wa		<u> </u>			rface Conductor & Product		_
Formation	Content	From	То	Size	Put In	Pulled Out	-
							_
		0	254	8 5/8	254	None	
1.0.4							
25 sxx @ 363						feet each set.	
			1 > -11.	•		RECEIVED	BEN
Name of Plugging Contracto	1771		g Compan	ng	License #:_ 33	493 FEB 0 3 2006	2.3-06 DRNM
Address: Russell, Kansas						KCC WICHIT	A4 3/3
Name of Party Responsible	for Plugging Fees:	William	F. Bowm	an		and a space of the second of t	
State of Kansas	County,	Rooks		_ , ss.			
William F. Bo	wman, Owner	**************************************	and the state of t	_ (Employee of C	Operator) or (Operator) or	n above-described well, being first d	uly
		facts stateme	nts, and matter			ove-described well is as filed, and t	
same are true and correct, s	so help me God.	(Signature)	Al illa	inn?	4. Da	u man)	
A JACKIE J. LA		,	2640 W R	oad, Nato	Kansas 676	51	
NOTARY P STATE OF K My Appl. Exp. 2	ANSAS	(Addi 033)	عي	2,3 nd day of _	Janua	ry , 2006	
MARK THE STREET STREET	Gacku	Notary Pul	olic ang	hole My	Commission Expires:	12-24-2009	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Ben