STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Re Wi

WELL PLUGGING RECORD

K-A-R--62-3-117 API NUMBER 15-009-24898-0000

Wichita, KS 67202					LEASE NAME Weber		
TYPE OR PRINT NOTICE: Fill out comple and return to Coms. office within 30 day				ompletely	V- 1,430 F+ 4ras V Santian II		
					1,250	Ft. from	W E Section Line
LEASE OPERATOR Palomino Petroleum, Inc.					SEC. 21	TWP.16 RG	E. 12 XXX or (W)
ADDRESS 4924 SE 84th St., Newton, KS 67114							-
PHONE (316) 799-10	000 OPERATORS	LICENSE N	0. 3	0742	Date Wel	Complete	d 1-26-06
Character of Well D&A							1-26-06
(OII, Gas, D&A, SW	D, Input, Water S	Supply Wel	1)				1-26-06
The plugging propo							1 20 00
by Pat Staab							
Is ACO-1 filed?	No If not	. 'It wall		****	Vog	G DISTRICT	Agent's Name).
Producing Formatio	n	, , , , , , , , , , , , , , , , , , ,	iog a	i Lacued (T C D	· · · · · · · · · · · · · · · · · · ·	
Producing Formation Show death and this		Uept	to T	op	Botte) M	3,450'
Show depth and thi		fer, oil a	and ga		ASING RECO	an	
Formation	Content	From	Το	Size	Put In	Pulled out	
			_	8 5/8"	429'	Cmtd. w/25	
Describe in detail placed and the me were used, state Push bridge plug to 25 sax on plug thrupush wiper plug to	the character 3,396', pump 25	sax on plu	nd de	opth plac u drill pi	ed, from pe; push b	feet to ridge plug	feet each s to 855'; pump
push wiper plug to down mousehole.	40', dump 10 sax	on plug to	cell	ar. Dump	15 sax dow	n plug thru n rat hole	drill pipe;
Name of Plugging (Contractor Shiel	ds Drillir				License No	
Address PO Box 70	9, Russell, KS 6	7665				*	RECEIVED
NAME OF PARTY RESP	ONSIBLE FOR PLUG	GING FEES	PA	LOMINO PET	ROLEUM, INC		FEB 0 2 2006
STATE OF KANSAS		COUNTY OF		SSELL			CC WICHITA
above-described we statements, and the same are true	Jack P. Beer ell, being first matters herein c and correct, so	duly swor	Treas n on c and th	eath, says	: That I h evode ent	Contract f XXXXXXX ave knowled described	or) or (紹知MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
) Jack (
	SUBSCRIBED AND OU	IODN TO 1			PO Box 709	·	
	SUBSCRIBED AND SW	ed UI nav	TOPS (ne this	SUTH day	of January	<u>20</u>
			VA.	E Cint	Kuth	Thelly ary Public	<u>.</u>
1	My Commission Exp	ires:		State of My Appt Exp.	-26-07	,	Birra