**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

## RECEIVED

Form CP-4

FEB 0 8 2006 Type or Print on this Form
Form must be Signed
KCC WICHITA<sup>III</sup> blanks must be Filled

Lease Operator:_Hess Oil Company					API Number: <b>15 -</b> _ 055-21895-00-00		
Address: P. O. Box 1009, McPherson, KS 67460					Lease Name:		
Phone: (620 ) 241 -46	40 Operator	License #: _5	663	. We	ell Number:		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: (If SWD or ENHR)					Spot Location (QQQQ):  Spot Location (QQQQ):  1920  Feet from North / South Section Line		
The plugging proposal was	approved on:		· · · · · · · · · · · · · · · · · · ·	(Date) 33	in	East / West Section Line	
by:	P1178.1011		(KCC District A	gent's Name) Se		S. R. 31 East ✓ We	
Is ACO-1 filed? ✓ Yes	No If not, is we	ell log attache	d? Yes		unty:		
Producing Formation(s): List	All (If needed attach and	ther sheet)		Па	te Well Completed:	12-6-05	
	Depth to Top:	Botton	n: T.C	D	ugging Commonand:	12-6-05	
Depth to Top: Bottom: T.D					Plugging Commenced: 12-6-05 Plugging Completed: 12-6-05		
	Depth to Top:	Botton	n: T.[	D Plu	igging Completed:		
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa	ter Records		Cá	asing Record (Surfac	e Conductor & Product	tion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		314'	0"	8-5/8"	314'	none	
			1				
hole. If cement or other plug Plugged with 225 sacks 6 80 sx @ 1330', 50 sx	gs were used, state the 0/40 pozmix, 6% gel,	character of 1/4# floseal p	same depth pla	ced from (bottom), tolows: 50 sx @ 201	to (top) for each plug	methods used in introducing it into the set.	
Name of Plugging Contracto	<sub>or:</sub> Mallard JV, Inc.			·	_ License #:_4958		
Address: P. O. Box 1009	9, McPherson, KS	67460		•			
Name of Party Responsible	for Plugging Fees: Hes	ss Oil Com	pany				
State of Kansas		/IcPherson		_ , SS.			
Bryan Hess, President				•			
-	so help me God.	facts statement	Sup			n above-described well, being first du ove-described well is as filed, and th	
NOTARY PUBLIC STATE OF KANSAS	(	Address)_sa	me V	77.			
Carol A. Nickel y Appt Expires 6-1-09	SUBSCRIBED and SI	WORN TO be	fore me this6	6th day of Febr	ua <b>ņ</b> g	, 20 06	
	Carol A	Ticke	2	My Com	mission Expires: <i>&amp;</i>	-1-09	
		Notary Pub	ліс			, al3 W	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202