Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

RECEIVED **ANSAS CORPORATION COMMISSION ON A CAS CONSERVATION PROVIDENCE OF A CASC CONSERVATION COMMISSION

Oil & Gas Conservation Division FEB 0 7 2006

WELL PLUGGING RECORD

K.A.R. 82-3-117

CONSERVATION DIVISION
WICHITA, KS

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: Vincent Oil Corporation					API Number:	97215840000	
Address: 125 N. Market, Suite 1075 Wichita, Kansas 67202					Lease Name: Binford		
Phone: (316) 262 -3573 Operator License #: _5004					Well Number:		
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SW - SE - NW - 2970 Feet from North / South Section Line 1650 Feet from East / West Section Line Sec. 5 Twp. 28 S. R. 16 East / West County: Kiowa		
The plugging proposal was approved on: January 20, 2006 (Date)							
by: Steve Durrant (KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No							
Producing Formation(s): List	All (If needed attach ano	ther sheet)		[Date Well Completed:	1-20-06	
	Bottom: T.D			Plugging Commenced: 1-20-06			
	Depth to Top: Bottom: T.D			D	Plugging Completed: 1-20-06		
	Depth to Top: Bottom: T.D			D	Flugging Completed.		
Show depth and thickness o	f all water, oil and gas	formations.					
					Surface Conductor & Production)		
Formation	Content	From	То	Size 8,4,25	Put In	Pulled Out	
**************************************		0	430	12 1/4 in.	,8-5/8-in.	0	
Describe in detail the manne hole. If cement or other pluge Per State Orders as fold 15 sxs in rathole and the manne hole.	gs were used, state the lows: 1st plug @ 1	character of 200' with 5	same depth pla	uced from (bottom)	to (top) for each plug 50 sxs, 3rd plug @) 60' with 20 sxs,	
10 3X3 III Tatriole ai	10 333 1111100	se noie.	riug uowii	at 12.00 am	. Allied Cerrieri	ung	
Name of Plugging Contractor: Mallard JV, LLC					License #: 495	58	
Address: P.O. Box 10						,	
Name of Party Responsible	\/		l Corporatio	on			
State of Kansas	County	Sedgwicl	<	_ , SS.			
Richard A.	Hiebsch				corotor) or (Onemater) or	a above described well below 6. ()	
sworn on oath, says: That I is same are true and correct, so	o help me God.	facts stateme	ents, and matters			n above-described well, being first duly ove-described well is as filed, and the	
	(Address)	125 N. Marke	t, Suite 1075 V	Vichita, Kansas 67	202	
ಎ	SUBSCRIBED and S	,	efore me this	5th _{day of} F	ebruary		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public

My Commission Expires

Brown

YOLANDA EUBANKS
NOTARY PUBLIC
STATE OF KANSAS
MY Appl Exp. 10-9-09