**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION FEB 1 0 2006

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## WELL PLUGGING RECORD KCC WICHITA Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 - 039-20959-0000		
Address: 250 N. Water, Suite 300					Lease Name: Bekitombre Unit		
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: #1-13		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): S2 - SW - SE - 90  Feet from North / South Section Line		
The plugging proposal was approved on:(Date)					1900 Feet from ✓ East / ☐ West Section Line  Sec. 13 Twp. 3 S. R. 27 ☐ East ✓ West  County: Decatur		
by:(KCC District Agent's Name)							
Is ACO-1 filed? Yes VNo If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)					D&A  Date Well Completed: 1/28/06  Plugging Commenced: 1/29/06		
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Show depth and thickness	of all water, oil and gas	s formations.					
Oil, Gas or W			T =:		urface Conductor & Prod	<del></del>	
Formation	Content	From	To	Size	Put In	Pulled Out	
	Surface	Surface	261	8 5/8	261	0	
Allied Cementing plug	ugs were used, state th gged hole as follow	e character of s s with 60/40	Poz, 6%	placed from (botto gel, 25 sx @ 2	om), to (top) for each pl 2200', 100sx @ 15	or methods used in introducing it into the ug set. 50', 40 sx @ 300', 10 sx @ 40', ted at 12:00 am (1/29/06).	
Ordered by Case Mo	rris with KCC/Hays						
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606		
Address: 250 N. Water, Suite 300; Wichita, KS 67202							
Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.							
State of Kansas		Sedgwick					
Tom W. Nichols, Prod	County,			, SS.			
		facts statemen	its and matte			on above-described well, being first duly above-described well is as filed, and the	
same are true and correct,		(Signature)		Q/ 0		above-uescribed went is as med, and the	
1 A	SAN BRADY TARY PUBLIC		0 N. Wate	r, Suite 300; V	Vichita, KS 67202		
STA'	TE OF KANSAS Expsubscribed and s	(, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	^		February		
Charles and a second and an analysis of his charles to both finish and an analysis and an analysis and a second	CHARLEST AND ACTUAL AN	sant	Rad	•	Commission Expires:	11-4-07	
		Notary Pub	lic		,		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Bon