**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

FEB 1 0 2006 Type or Print on this Form KCC WICHITA blanks must be Filled

Lease Operator:_Nor-West Kansas Oil, L.L.C.					API Number: 1	<b>5 -</b> 179-21145-00-00
Address: RR 2, Box 14, WaKeeney, KS. 67672					Lease Name: J.F. Pratt	
Phone: (785 ) 743 - 2769 Operator License #: 31900					Well Number: # 1	
Type of Well: Docket #:					Spot Location (QQQQ): <u>E/2</u> - <u>NW</u>	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Feet from	m 🗸 North / 🗌 South Section Line
The plugging proposal was approved on: 10/25/05 (Date)					Sec. 36 Twp. 9 S. R. 29 East V West Section Line  Sec. 36 Twp. 9 S. R. 29 East V West  County: Sheridan  Date Well Completed: 11/04/05  Plugging Commenced: 11/04/05	
by: KCC Hays Office - Per State Regulations (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
					Plugging Complete	11/04/05 ed:
	·	···				
Show depth and thickness	Vater Records	s formations.		One from Day 160		
Formation	Content	From	То	Size	Put In	Pulled Out
				8 5/8"	269'	0
				0 0,0	200	O
-						
hole. If cement or other p	olugs were used, state th	e character of	f same depth	placed from (bottor	n), to (top) for each	d or methods used in introducing it into the plug set. cks in Rat Hole. Total sacks 200.
Name of Plugging Contract					License #: 30	9606
Name of Party Responsible	e for Plugging Fees: Pa	trick G. Wa	anker, Sec	-Treas.,		
State of	County,			, ss.		
same are true and correct,	so help me God.	(Sig <del>nat</del> ure)(Address)	RR Refore me this	ers herein containe	d, and the log of the	or) on above-described well, being first duly be above described well is as filed, and the below the beauty the between the beauty t
My Appt	F OF KANSAS ExMail to: KCC - Con	servation Di	vision, 130 S	S. Market - Room	2078, Wichita, Ka	ansas 67202

Bun