· RECEIVED FEB 0 6 2006 KCC WICHITA

KANSAS CORPORATION COMMISSION OIL& GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #15 - 007-22549 ~ 00 - 00 (Identifier Number of this well). This	must be listed fo	or wells drilled sind	ce 1967; if no API # was issued,
indicate original spud or completion date NA			
Well Operator: Hummon Corporation (Owner / Company Name)	KCC License #: 5050		
Address: 950 N. Tyler Road	City:		Wichita
State: KS Zip Code: 67212-3240	Contact Phone:	***************************************	316-773-2300
Lease & Well #: ELIZABETH #1-6	Sec. 6	Twp. 34s	Rng. 15 East West
75'N & 75'W of SE SE SE Spot Location / Qtr Secs County:		Ba	ırber
405 Feet (in exact footage) From East West (from nearest			ection (Not Lease Line) ection (Not Lease Line)
Conductor Casing Size: None Set at: None	Cemer	nted with: No	one Sacks
Surface Casing Size: 10 3/4" Set at: 260'	Cemer	nted with: 22	5 Sacks
Production Casing Size: 4 1/2" Set at: 5341'	Cemer	nted with: 250) Sacks
List (ALL) Perforations and Bridgeplug Sets: Perf: 4692-4704 (Pawnee)			
Condition of Well: Good Poor Casing Leak Junk i	ot Productio	্জ Of Production n Casing 50'	Not Known one Correl Formation) n String Cement: 4140' to 100' above cement top ructions.
Is Well Log attached to this application as required? Yes No Is ACO-1 filed? If not explain why? Previous logs were sent to the KCC at time ACO-1 was and/or KGS library.	F		d be on file with the KCC
Plugging of this Well will be done in accordance with K.S.A. 55-101 et.seq. and the Rules a	and Regulations	of the State Cor	poration Commission.
List Name of Company Representative authorized to be in charge of plugging operations:		Byron E. Hu	
Hummon Corporation	Phone:		316-773-2300
Address: 950 N. Tyler Road,	City / State:	Wich	ita, KS 67212-3240
Plugging Contractor: Clarke Well Service (Company Name)	KCC License #:_		5105 (Contractor's)
Address: P.O. Box 187, Medicine Lodge, KS 67104-0187	Phone:	800-371-1643	3 or 620-886-5665
Proposed Date and Hour of Plugging (<u>If known?</u>): Within next 30 days. Will co	ontact Distric	ct offices wit	hin 5 days of plugging.
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 1/31/06 Authorized Operator / Agent: (Signature) Brent B.	t B Rem . Reinhardt, I	Manda Production N	/ //anager

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hummon Corporation 950 N. Tyler Wichita. KS 67212-3240 February 07, 2006

Re: ELIZABETH #1-6

API 15-007-22549-00-00

SESESE 6-34S-15W, 405 FSL 405 FEL

BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

District: #1 210 E Frontview, Suite A Dodge City, KS 67801

(620) 225-8888

David P. Williams Production Supervisor