RECEIVED FEB 0 8 2006 KCC WICHITA

KANSAS CORPORATION COMMISSION OIL& GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #15 - 033-21366-0000	(identifier Number of this well). T	his must be listed for wells d	rilled since 1967; if no API # was issued,
indicate original spud or completion date	NA		
Well Operator: Hummon Corporation (Owner/Company Name)		KCC License	#. 5050 (Operators)
Address: 950 N. Tyler Road	witet / Company Name)	City:	Wichita
State: KS	Zip Code: 67212-3240	Contact Phone:	316-773-2300
Lease & Well #: MERRIL	L TRUST #1-25	Sec. 25 Twp.	33s Rng. 16 East Wes
50'S & 15'E of NW NE NE	Spot Location / Qtr Secs County	c Con	nanche County, KS
Feet (in exact footage) From 975 Feet (in exact footage) From Check One: Oil Well Gas Well SWD Docket #	East West (from neare	•	.ine of Section (Not Lease Line) .ine of Section (Not Lease Line)
Conductor Casing Size: None	Set at: None	Cemented with:	None Sack
Surface Casing Size: 13 3/8"	Set at: 318'	Cemented with:	300 Sack
Production Casing Size: 5 1/2"	Set at: 5340'	Cemented with:	200 Sack
Hertha)	f: 5147-5220' (Miss), 4958-496 5350' _{PBTD:} None _{Anh}		947 (Cherokee), 4765-4770 (LKC
Condition of Well: Good Poor Proposed Method of Plugging (attach a separate pag and pull production casing. Cement pl	ge if additional space is needed): Sh	oot Production Casi	uction String Cement: 3950' ng 50' to 100' above cement top et instructions.
Is Well Log attached to this application as required? If not explain why? Previous logs were sen and/or KGS library.	Yes No Is ACO-1 file		should be on file with the KCC
Plugging of this Well will be done in accordance w	ith K.S.A. 55-101 et.seq. and the Rules	s and Regulations of the St	ate Corporation Commission.
List Name of Company Representative authorized to b	e in charge of plugging operations:	Byron	E. Hummon, Jr.
Hummon Corporation		Phone:	316-773-2300
Address: 950 N. Tyler Road,		City / State:	Wichita, KS 67212-3240
Plugging Contractor: Clarke	Well Service	KCC License #:	5105
Address: P.O. Box 187, Medicine L	.odge, K\$ 67104-0187	Phone: 800-37	1-1643 or 620-886-5665
Proposed Date and Hour of Plugging (if known?):	Within next 30 days. Will	contact District offic	es within 5 days of plugging.
Payment of the Plugging Fee (K.A.R. 82-3-118) will Date: 2/7/06 Authorized Operator /	Agent: Bu	ut B Romba B. Reinhardt, Produc	tion Manager

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hummon Corporation 950 N. Tyler Wichita, KS 67212-3240

February 09, 2006

Re: MERRILL TRUST #1-25 API 15-033-21366-00-00 NWNENE 25-33S-16W, 380 FNL 975 FEL COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams Production Supervisor

210 E Frontview, Suite A Dodge City, KS 67801

(620) 225-8888

District: #1