

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21330-00-00
Spot: SE Sec/Twnshp/Rge: 31-33S-23W
1320 feet from S Section Line, 1320 feet from E Section Line
Lease Name: TRAPPER JOHN Well #: 31 1
County: CLARK Total Vertical Depth: 5762 feet

Operator License No.: 33392
Op Name: KEITH F. WALKER OIL & GAS CO., LLC
Address: P.O. BOX 1725 219 STANLEY STREET
ARDMORE, OK 73402

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1215		

#18727

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/04/2006 2:00 AM
Plug Co. License No.: 31572 Plug Co. Name: BIG A DRILLING LC
Proposal Rcvd. from: BARRY JONES Company: KEITH WALKER OIL & GAS Phone: (580) 223-1575

Proposed Plugging Method: 1ST PLUG AT 1230' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 15 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 20 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE
Date/Time Plugging Completed: 02/04/2006 4:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report: _____ Perfs: _____

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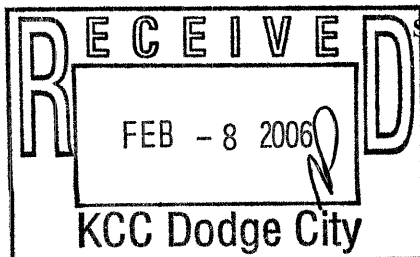
INVOICED
DATE 2-10-06
INV. NO 2006061098

INVOICED
DATE _____
INV. NO _____

Remarks: USED 60/40 POZMIX 6% GEL BY HALLIBURTON.

Plugged through: DP

District: 01



Signed Steve Durrant
(TECHNICIAN)

RECEIVED
FEB 10 2006
KCC WICHITA