TO: API Well Number: 15-173-42268-00-00 STATE CORPORATION COMMISSION **Spot: SENESW** Sec/Twnshp/Rge: 15-29S-1W **CONSERVATION DIVISION - PLUGGING** 1650 feet from S Section Line, 2970 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: OSA UNIT **WICHITA, KANSAS 67202** County: SEDGWICK Total Vertical Depth: 3800 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 33608 PROD 5.5 3799 200 SX CMT Op Name: W.D. SHORT OIL CO., LLC SURF 8.625 320 **300 SX CMT** Address: PO BOX 729 - 102 S. RIVER ROAD **OXFORD, KS 67119** Well Type: OIL **UIC Docket No: Date/Time to Plug:** 01/19/2006 10:00 AM Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C Proposal Revd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856 **Proposed** Perfs 3751' - 3757'; sand to 3700' & 5 sxs; and circ from 370' - 0'. Plugging Method:

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL

Date/Time Plugging Completed: 01/19/2006 11:30 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

The perforations were covered with sand to 3700' and capped with 6 sacks of cement. The casing was recovered from 1720' and pulled from the wellbore. Tubing was ran to 370' where cement was circulated to surface.

60/40 posmix with 4% gel

3751 3757

Bot

Perfs:

Top

Well #: 19

RECEIVED KCC DISTRICT #2

Thru Comments

FEB - 3 2006

WICHITA. KS

Remarks:

Plugged through: TBG

District: 02

Signed

FEB 0 8 2006 KCCWICHITA

Form CP-2/3