



15-179-20269-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

SEP 15 1970

CONSERVATION DIVISION
Wichita, Kansas

9-15-70

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Leo Swords of Murfin Drilling Company, has this date requested permission to plug the following described well:

Mr. Swords guarantees payment of the plugging fee.

Operator's full Name: Murfin, Kantor & Executive,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Barnett Well No. 1

Location: CNE-SE Sec. 5 Twp. 7 Rge. (E)(W) 26

County: Sheridan Total Depth 4015' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Swords was instructed to plug the well as follows:

299'--8 5/8" Surface casing, cement circulated with 225 Sx.
Top of Dakota section @ 1150'.

Circulate hole with heavy mud. Pull DP to 1375' and displace 100 Sx.
cement thru DP. Pull DP to 325' and displace 25 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

H. L. Nichols
Conservation Division Agent