



ROBERT B. DOCKING Governor  
DALE E. SAFFELS Chairman  
JULES V. DOTY Commissioner  
JAMES O. GREENLEAF Commissioner  
RAYMOND B. HARVEY Secretary  
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

15-179-20145-00-00

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Joe Gerritzen of Braden Drilling, Incorporated has this date requested permission to plug the following described well:

Mr. Gerritzen guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling, Inc., & Zenith Drlg. Co., Inc,m

Complete Address: 1620 Wichita Plaza Building, Wichita, Kansas.

Lease Name: John A. Hill Well No. 1

Location: App. CNW-SW Sec. 27 Twp. 7 Rge. (E)(W) 29

County: Sheridan Total Depth 4225' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Gerritzen was instructed to plug the well as follows:

329'--8 5/8" Surface casing, cement circulated with 240 Sx.  
Top of Dakota section @1375'.

Circulate hole with heavy mud. Pull DP to 1600' and displace 100 Sx.  
cement thru DP. Pull DP to 340' and displace 20 Sx. cement thru DP. Pull DP,  
set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 8 - 1968  
CONSERVATION DIVISION  
Wichita, Kansas

10-08-1968

Very truly yours,

M. D. Nichols  
Conservation Division Agent