ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-179-20164-00-60

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Ronnie Parks	of Gabbert	Jones, Incorporated,	has this
date requested permiss:	ion to plug the f	ollowing described we	211:
Mr. Parks	guarantees	payment of the plugg	ing fee.
Operator's full Name:			
Complete Address:			
Lease Name:	Huber	Well No	#1
Location:			
County:		•	
Gas WellInput Well	SWD Well	D & A X Lost Ho	ile
Wr. Parks	was instruct	ed to plug the well a	s follows:
3144'8 5/8" Surface ca			
Circulate hole with heathru DP. Pull DP to 30 set bridge @ 40' with	00' and displace	20 Sx. cement thru DP	. Pull DP.

Very truly yours,

Conservation Division Agent