

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20,118000
(For office use only)

- Operator Benson Mineral Group, Inc.
Address 1726 Champa Street
City-State Denver, CO Zip Code 80202
- Contractor Undecided
Address _____
City-State _____ Zip Code _____
- Type of Equipment: Rotary: _____ Air: Cable Tools: _____
- Well to be Drilled for: Oil: _____ Gas: SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. _____ Wildcat
- Depth of Deepest Fresh Water within 1 mile 300 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 350 ft.
- Alternate No. 1 _____ Alternate No. 2

Starting Date 9 / 26 / 80
Month Day Year

County Sherman

Sec. 30 Twp. 7 S. Rng. 39 ~~East~~ West

Exact Spot Location of Well SW NE SE

Nearest Lease Line 990'

Lease Name Borgman

Well No. 2-30

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Lenny Schmidt

OK
FB

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

6/30/80

6/30/80

CONSERVATION DIVISION
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)