, I	15-065-02955-00	O Che
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	Well was completed on: API NUMBER 10-24-58
	·	LEASE NAME Fabricius Unit
	TYPE OR PRINT	WELL NUMBER202W
	NOTICE: Fill out completely and return to Cons. Div.	660 Ft. from S Section Line
	office within 30 days.	
LEASE OPERATOR OXY USA Inc.		660 Ft. from E Section Line SEC. 24 TWP. 75 RGE. 23 TENT (W)
ADDRESS 3545 N.W. 58th Street,		COUNTY Graham
PHONE (405) 949-4268 OPERAT		Date Well Completed 10-24-58
Character of Well Inj.		Plugging Commenced 4-20-88
(Oii, Gas, D&A, SWD, Input, Wat	er Supply Well)	
The plugging proposal was appro	oved on March 7, 1988	(date)
by District #4; Mr. Carl Goodro	OW	(KCC District Agent's Name).
Well was completed is ACO-1 filed? On: 10-24-58 if	u not, is well log attached?	yes
Producing Formation LKC	Depth to Top 3638	3640 Bettem 3654 T.D. 3700
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS	•	ING RECORD
Formation Content	From To Size Pu	at in Pulled out
LKC (Inj.)	3638 3640 8-5/8"	229
	3646 3654 5-1/2"	3700
Describe in detail the group is		
placed and the method or metho	n which the well was plugged, ds used in introducing it into	indicating where the mud fluid was the hole. If coment or other plus
Perf. above the Anny at 1855	of same and depth placed	o The hole. If cement or other plus from feet to feet each ser
the 5-1/2" csq. and filled to	surface w/ 275 and 101	akota at 925 w/ 3 SPF. Tied into
_onto the 8-5/8" csg. and number	d 25 cy UDI and and 100 #	hulls & filled the annulus to surf
	OW iption is necessary, use <u>BACK</u>	
Name of Plugging Contractor		STATE CORPORATION
Address Oberlin, KS 67749	natitibulion service co.	STATE GORPORATION COMMISSION
IAME OF PARTY RESPONSIBLE FOR PL	LUGGING FEES: OXY USA	10/2V 12
TATE OF Oklahoma		
Bryan Humphries	COUNTY OF Oklahoma	CONSERVATION DIVISION Wichita, Kansa
	(Emp	lavas of Ossandard and PAS and and
tatements, and matters herein the same are true and correct, s		hat I have knowledge of the facts above-described well as filed tha
. 1	(Signature)	Brynl Hunghr
	(Address) <u>354</u>	15 N.W. 58th St., Okla. City, OK
SUBSCRIBED AND	SWORN TO before me this 25th	
	March	-0.0000
My Commission 5	untara. A.1.02	Notary Public