STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

Well was completed on: API NUMBER 12-2-58

| Wichita, Kansas 67202 | 15-065- | 0332 | 23 -00 - | OD LEASE | NAME_Fabric | ius Unit | |
|---|---|--------|--------------|-----------------|--------------------------------|-----------------------------------|--|
| | TYPE OR PRINT NOTICE: Fill out complete! and return to Cons. Div office within 30 days. | | | WELL NUMBER 106 | | | |
| | | | | 4620 | 4620 Ft. from S Section Line | | |
| | | | | | 4620 Ft. from E Section Line | | |
| LEASE OPERATOR OXY USA Inc. | | | | | SEC. 25 TWP. 75 RGE. 23 (64 W) | | |
| ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 | | | | | COUNTY Graham | | |
| PHONE # (405) 949-4268 OPERATORS LICENSE NO. 5447 | | | | | ell Completed | | |
| Character of Well 017 | | | | | Plugging Commenced 4-21-88 | | |
| (Oil, Gas, D&A, SWD, input, Water Supply Well) | | | | Pluggir | ng Completed | 4- 21 - 88 | |
| The plugging proposal was ap | proved on | Mar | rch 7, 19 | 88 | | (date) | |
| by District #4; Mr. Carl Goo | drow | | | | | | |
| is ACO-1 filed? On: 12-2-58 | If not, is well | log at | tached?_ | yes | | | |
| Producing Formation <u>LKC</u> | Depth | to To | 3645 3658 | Bott | 3647 3665 T. | D. 3700 | |
| Show depth and thickness of | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | C | ASING RECO | RD | | |
| Formation Content | From | То | Size | Put in | Pulled out | | |
| LKC 0il | 3645 | 3647 | 8-5/8" | 225 | | | |
| | 3658 | 3665 | 5-1/2" | 3700 | | | |
| Describe in detail the manner | in which the w | | s plugge | d, indicat | ing where the | a mud fluid wa | |
| were used, state the chara | cter of same a | Troque | ing it i | nto the ho | le. If cemen | t or other plug | |
| the 5-1/2" csq and filled | to surface w/ 1/ | 5 av 1 | elow the | Dakota at | 990 w/ 3 SP | <u>F. Tied into</u> | |
| onto the 8-5/8" csg. and pur State Witness: Mr. Carl Go | | _cmt_ | and 100 | # hulls & | filled the a | nnulus to surf | |
| (if additional des | scription is nec | essary | , use BA | CK of this | form.) | | |
| Name of Plugging Contractor_ | Halliburton S | ervice | Co. | | License SNOTEL | RECEIVED | |
| Address Oberlin, KS 67749 | | | | | | RECEIVED ORPORATION COMMISSION | |
| NAME OF PARTY RESPONSIBLE FOR | PLUGGING FEES: | | OXY U | SA Inc. | M | AY31 | |
| STATE OF Oklahoma | COUNTY OF | 0k1 | ahoma | | .ss. CONS | 131188 | |
| Bryan Humphries | , | | (E | imployee of | Operator)W | Stita (10.0 of Vision) or | |
| above-described well, being f statements, and matters her the same are true and correct | ain contained as | 4 | th eave. | That I he | wa kaamladaa | of the facts | |
| . 1 | | (5) | (gnaturé) | Brys | O. Any | hr 73112 | |
| | | (Ac | idress) | 3545 N.W. | 58th St., Ok | la. City, OK | |
| SUBSCRIBED A | ND SWORN TO befo | re me | this 251 | thday c | May | ,19 <u>88</u> | |
| | ÷ . | ··· | 11)a | rsha | F. Wil | bon | |
| My Commissio | n Expires: 4- | 1-92 | | Nota | ry Public | | |