WELL PLUGGING RECORD

Well was completed on:

TATE CORPORATION COMMISSION Of Colorado Derby Building Lichita, Kansas 67202	K.A.R82-3-117	API NUMBER 7-31-58
	15-065-02956-00	EASE NAME Fabricius Unit
· •	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 102
		1980 Ft. from E Section Line
EASE OPERATOR OXY USA Inc.		SEC. 25 TWP. 75 RGE. 23 (400 r(W)
DDRESS 3545 N.W. 58th Street,		COUNTYGraham
HONE# (405) 949-4268 OPERA		
Character of WellOil		Plugging Commenced 4-20-88
Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 4-20-88
he plugging proposal was appr	oved on <u>3-16-1988</u>	(date)
y District #4; Mr. Carl Go <u>od</u>	^OW	(KCC District Agent's Name).
Well was complete s ACO-1 filed? On: 7-31-58 If	2 0	
		Bottom 3628 T.D. 3675
how depth and thickness of al		
OIL, GAS OR WATER RECORDS		CASING RECORD
Formation Content	From To Size	Put in Pulled out
LKC 0il	3617 3628 8-5/8"	220
	5-1/2"	3675
·		- Indication whose the mud fluid w
laced and the method or meth	nods used in introducing it	ed, indicating where the mud fluid winto the hole. If cement or other plu
ions wead state the charac	ter of same and depth bla	ne Dakota at 925' w/ 3 SPF. Tied into
the $5-1/2$ " csg. and filled t	<u>o surface w/ 250 sx HDL cmt.</u>	<u>& 500# cotton seed nulls. Hed</u>
onto the 8-5/8" csg. and pum State Witness: Mr. Carl Goo	ped 20 sx HDI cmt. and 50 drow	sx hulls & filled the annulus to suri
(If additional desc	cription is necessary, use B	SACK of this form.) RECEIVED
Name of Plugging Contractor	Halliburton Service Co.	SX hulls & filled the annulus to surr BACK of this form. RECEIVED License No.
Address <u>Oberlin, KS 67749</u>		MAYR
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: OXY	USA Inc.
STATE OF Oklahoma	county of Oklahoma	CONSERVATION DIVISION ,ss. Wichita, Kansas
Bryan Humphries		(Employee of Operator) or (Operator)
shove-described well being f	irst duly sworn on oath, say	ys: That I have knowledge of the fact
statements, and matters here the same are true and correct;	, so help me God.	the above-described well as filed th
	(Signatur	/3112
. 7	(Address)	3545 N.W. 58th St., Okla. City, OK
SUBS CRIBED A	ND SWORN TO before me this	25th day of May ,19 88
باريد د د ر	\underline{m}	arsha a. Wilson
My Commission	n Expires: 4-1-92	NOTATY, PUBLIC