

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

15-179-20459-00-00

Dear Sir: Mr. Sam. Sander of Guls Oil Corp. date requested permission to plug the following described well: Mr. Sam. Sander: guarantees payment of the plugging fee. Operator's full Name: Gulf aile Complete Address: Box. 12/16 Offa. City Offa. Lease Name: Dale, Gilchrigh _____Well No. #/ Location: C-NE/4-NE _____Sec. 20 Twp. 7 Rge. 30 (E) (W) 2 County: Sheridan. Total Depth 4680 Oil Well Gas Well Input Well SWD Well D & A / Lost Hole Mr. Sam. Sander. was instructed to plug the well as follows: 300 Bridge Very truly yours,

Conservation Division Agent