## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

STATE CORPORATION COMMISSEEMEN

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-179-20441-00-00

APR 20 04-20-1982 CONSERVATION DIVISION Wichita. Kansas

becombie Orly In has this
ng described well:
ploration
Place Wichita
Well No <i>D_1</i>
Sec. <u>22</u> Twp. <u>7</u> Rge. <u>30</u> (E) (W)
Total Depth: 4660
ıt Well D&A
was instructed to plug the well as follows:
un diel sten
470 zel 3200 @ 1700°
@ 250
plug @ 40-0
Ratholo (irea)
ry truly yours,

Conservation Division Agent