State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

JAN 3 1 1977
OI-31-1977
CONGRESSION
Wichma, Kansas

J.	Lewis	Brock	
Adm	inist	rator	
500	Insu	rance	Building
Wic	hita,	Kansa	s 67202

15-193-20115-00-00

Very truly yours,

Conservation Division Agent