

SW 1/4 NE 1/4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-163-00075-00-00

WELL PLUGGING APPLICATION FORM

Well Location SW 1/4 NE 1/4 Sec. 17 Twp. 8 S Rge. 16 W (E) (W)

Field Name (if any) _____ County Rooks

Lease (Farm Name) Amica Well No. 1

Was well log filed with application? _____ If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin 11/20/40

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner Palmer

W. Schepel Address 301 So Terrace Dr, Wichita, Kansas

Name of well owner or Acting Agent Palmer Oil Corp.

Address Union National Bank, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Palmer Oil Corp Address Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILED DEC 17 8 R 16 W
BOOK PAGE 123 LINE 4

DEC 5 1940
STATE CORP. COMM.
CONSERV. DIV.
12-5-40

Palmer W. Schepel
Operator or Acting Agent

Date 11/20/40

The Palmer Oil Corporation

UNION NATIONAL BANK BUILDING

Wichita, Kansas

December 4, 1940

19-163-00075-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

Gentlemen:

We enclose herewith the following items covering our #1 Denio well in Sec. 17-8S-16W, Rooks County, Kansas:

1. Well plugging application
2. Well plugging record
3. Copy of well log

Yours very truly,

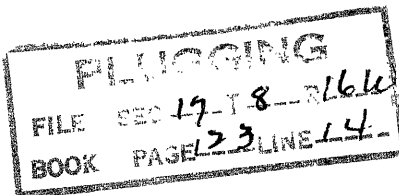
THE PALMER OIL CORPORATION

By

Otto Schmechel

Secretary

OHS:mh
ENCL: 3



DEC 4 1940

12-5-40



15-163-00075-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 21, 1940

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Denio
Description C SE SW NE 17-8-16W
County Rooks
File 123-14

Palmer Oil Corp.
417 Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

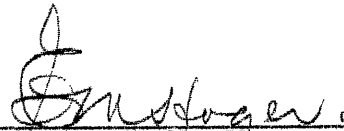
Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

EMH:na

BY:


E. M. Hager

NOTICE: C. T. Alexander
Great Bend, Kansas