

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-02652-00-01 (of this well) 6/88
n/a

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) North Laton WELL NO. 3-2 WELL LOCATION S/2 NW SW COUNTY Rooks

SEC. 27 TWP. 8S RGE. 16W (O) or (W) TOTAL DEPTH 3330' PLUG BACK TO -

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. D10633

SURFACE CASING SIZE n/a SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 3329' CEMENTED WITH 100 SACKS

PERFORATED AT n/a

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the Rules & Regulations
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not, explain) none in file

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Dec. 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, Supt. PHONE # () 913-674-2103

ADDRESS Hill City, KS 67642 12/28/87

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 DEC 2 1987

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Kerran Redington
(Operator or Agent)

DATE: Administrative Asst., Prod. Records
December 22, 1987

(2)

State of Kansas



15-163-02652-0001

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

HIS NOTICE

APR 5 '88

EXPIRES

January 5, 1988

WELL PLUGGING NOTICE

North Laton #3-2 SWD
S/2 NW SW
Sec. 27-08S-16W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

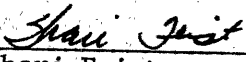
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,


Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200