

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-141-20, 193 ⁰⁰⁻⁰⁰

LEASE NAME Norris

WELL NUMBER #1

SPOT LOCATION NW NE NW

SEC. 22 TWP. 8 RGE. 15 (E) OR (W)

COUNTY Osborne

DATE WELL COMPLETED 11-29-83

PLUGGING COMMENCED 11-29-83
3:00 pm

PLUGGING COMPLETED 11-29-83
5:30 pm

LEASE OPERATOR Black Diamond Oil Inc.

ADDRESS 1105 E. 30th Suite A Hays, Kansas 67601

PHONE #(913) 625-5891 OPERATORS LICENSE NO. 7076

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Districk Office #6

Is ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3165

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

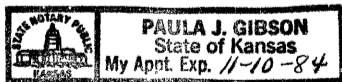
DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 50-50 Poz Mix 6% Gel 3% CC
20 sx. @ 1215
100 sx. @ 790
40 sx. @ 310 w/ 1 sx. of flo-seal
10 sx. @ 40' with solid bridge
10 sx. rat hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Revlm Drlg., Inc. LICENSE No. 7076
ADDRESS Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, SS.

Stanley C. Lingreen (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.



(SIGNATURE) Stanley C. Lingreen
(ADDRESS) Box 293 Russell, Kansas 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF December, 1983

Paula J. Gibson
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 10, 1984

RECEIVED
STATE CORPORATION COMMISSION FORM CP-4
REVISED 06-83

DEC 30 1983

CONSERVATION DIVISION 12-30-83
Wichita, Kansas