

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-163-03162-00-80

LEASE NAME NORTH LAYTON

WELL NUMBER 2-2

NOTICE: Fill out **completely** 2310 Ft. from S Section Line

and return to Cons. Div. 1980 Ft. from E Section Line

office within 30 days

RECEIVED  
JUN 19 2003  
KCC WICHITA

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC 28 TWP. 8S RGE. 16W (E) or

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY ROOKS

PHONE # (316 ) 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 6/16/88

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 6/5/03

Plugging Completed 6/5/03

The plugging proposal was approved on 6/5/03

(date)

by Rich Williams w/KCC Hays, KS.

(KCC District Agent's Name).

Is ACO-1 filed? ?

If not, is well log attached? no

Producing Formation LKC Depth to Top 3007

Bottom 3223OA

TD 3244

Show

depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	137	8 5/8	137	0
		production	3240	5 1/2	3240	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well as follows: RIH w/ 2 3/8" tbg to 3021. Pumped 85 sx 60-40 poz. 10% gel, 300# hulls. Pulled tbg to 1997'. Pumped 70 sx 660-40 poz. 10% gel, 200# hulls. Pulled tbg to 999'. Pumped 55 sx 60-40 poz. 10% gel, 200# hulls to circulate cmt to sur. TOHTOH w/tbg. Tied onto 5 1/2" csg. Pumped 50 sx 500# max press 300# ISIP. Tied onto 8 5/8". Pumped 10 sx 50# hulls 200# max press. Well P/A. Witnessed and approved by Rich Williams w/ KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc.

License No. 30606

Address

250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

Murfin Drilling Company, Inc.

STATE OF KANSAS

COUNTY OF SEDGWICK, ss.

Tom W. Nichols, Production Manager

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on

oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

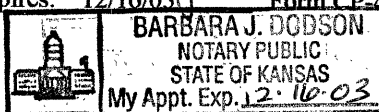
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 9th day of June, 2003

Notary Public - Barbara J. Dodson [Signature]

My Commission Expires: 12/16/03 Form CP-4

Revised 05-88 [Signature]



**ALLIED GEMENTING CO., INC.**

P.O. BOX 31  
RUSSELL, KS 67665  
PH (785) 483-3887  
FAX (785) 483-5566  
FEDERAL TAX ID# 48-0727860

\*\*\*\*\*  
\* I N V O I C E \*  
\*\*\*\*\*

Invoice Number: 090095  
Invoice Date: 06/11/03

RECEIVED  
6/19/03 JUN 19 2003  
KCC WICHITA

Sold Murfin Drilling Co.  
To: 250 N. Water, St. #300  
Wichita, KS  
67202

15-163-03162-00-00

Cust I.D.....: Murfin  
P.O. Number...: NorthLaton 2-2  
P.O. Date.....: 06/11/03  
  
Due Date.: 07/11/03  
Terms....: Net 30

Item I.D./Desc.	Qty. Used	Unit	Price	Net	TX
Common	162.00	SKS	7.1500	1158.30	T
Pozmix	108.00	SKS	3.8000	410.40	T
Gel	19.00	SKS	10.0000	190.00	T
Hulls	8.00	SKS	18.0000	144.00	T
Handling	382.00	SKS	1.1500	439.30	T
Mileage (40)	40.00	MILE	19.1000	764.00	T
382 sks @\$ .05 per sk per mi					
Plug	1.00	JOB	475.0000	475.00	T
Mileage pmp trk	40.00	MILE	3.5000	140.00	T

All Prices Are Net, Payable 30 Days Following	Subtotal:	3721.00
Date of Invoice. 1 1/2% Charged Thereafter.	Tax.....:	253.03
If Account CURRENT take Discount of \$ 372.12	Payments:	0.00
ONLY if paid within 30 days from Invoice Date	Total...:	3974.03

COPY

# ALLIED CEMENTING CO., INC. 14668

Federal Tax [REDACTED]

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT: R

15-163-03167-00-00

DATE <u>6/5/03</u>	SEC.	TWP.	RANGE	CALLED OUT	ON LOCATION <u>10:00 A.M.</u>	JOB START	JOB FINISH <u>1:00 P.M.</u>
North LEASE <u>Laton</u>	WELL # <u>2-2</u>	LOCATION <u>Natoma 3w 7 1/2 N to</u>			COUNTY <u>Reynolds</u>	STATE <u>KS</u>	
<input checked="" type="radio"/> OLD OR NEW (Circle one)		Correction <u>1 1/2 N 1/2 N Into</u>					

RECEIVED  
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KCC WICHITA

6/19/03

CONTRACTOR <u>Martin</u>	OWNER
TYPE OF JOB <u>OHF</u>	
HOLE SIZE	T.D.
CASING SIZE <u>5 1/2</u>	DEPTH
TUBING SIZE <u>2"</u>	DEPTH
DRILL PIPE	DEPTH
TOOL	DEPTH
PRES. MAX	MINIMUM
MEAS. LINE	SHOE JOINT
CEMENT LEFT IN CSG.	
PERFS.	
DISPLACEMENT	

CEMENT			
AMOUNT ORDERED	<u>350</u>	<u>140</u>	<u>1090</u>
	<u>800 # Halls</u>		
	<u>USED 220 SX &amp; Halls</u>		
COMMON	<u>102</u>	@	<u>7.15</u> <u>1158.30</u>
POZMIX	<u>108</u>	@	<u>3.80</u> <u>410.40</u>
GEL	<u>19</u>	@	<u>10.-</u> <u>190.00</u>
CHLORIDE		@	
<u>Halls</u>	<u>8</u>	@	<u>18.00</u> <u>144.00</u>
		@	
		@	
		@	
		@	
HANDLING	<u>382</u>	@	<u>1.15</u> <u>439.30</u>
MILEAGE	<u>.05/SK/mi.</u>		<u>764.00</u>
			TOTAL <u>3106.00</u>

**EQUIPMENT**

PUMP TRUCK	CEMENTER <u>Paul</u>
# <u>177</u>	HELPER <u>Shane</u>
BULK TRUCK	
# <u>362</u>	DRIVER <u>Scott</u>
BULK TRUCK	
#	DRIVER

**REMARKS:**

3021 - 85 SX w/ 3 Halls  
1199 - 20 SX w/ 2 Halls  
999 - Circ Cement w/ 55 SX and  
2 Halls.  
5 1/2 CSG - mixed 50 SX w Press to 500  
Shut in 300psi.  
Annulus - 105X press to 200psi.

**SERVICE**

DEPTH OF JOB		
PUMP TRUCK CHARGE		<u>475.00</u>
EXTRA FOOTAGE	@	
MILEAGE <u>40</u>	@	<u>3.50</u> <u>140.00</u>
PLUG	@	
	@	
	@	
		TOTAL <u>615.00</u>

CHARGE TO: Martin  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**FLOAT EQUIPMENT**

	@	
	@	
	@	
	@	
	@	
		TOTAL _____

To Allied Cementing Co., Inc.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TAX \_\_\_\_\_  
 TOTAL CHARGE # \_\_\_\_\_  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE John Suster

PRINTED NAME \_\_\_\_\_