

15-065-00834-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

6/30/59  
**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN 30 1959  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Woodman & Tannitti Drilling Co. Address Box 387, Hoisington, Kansas  
(Applicant)

Lease (Farm Name) Brant Well No. 1

Well Location C-SW-NW Sec. 16 Twp. 7 Rge. 23 (E) (W) x

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 3900 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole x

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6-27-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Alvin Flake

Box 387, Hoisington, Kansas Address \_\_\_\_\_

Plugging Contractor Woodman & Tannitti Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Woodman & Tannitti Drilling Co. Address Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. J. Woodman  
Applicant or Acting Agent

Date 6-27-59

**PLUGGING**  
FILE SEC. 16 T. 7 R. 23W  
BOOK PAGE 48 LINE 11

State of Kansas



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GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

July 2, 1959

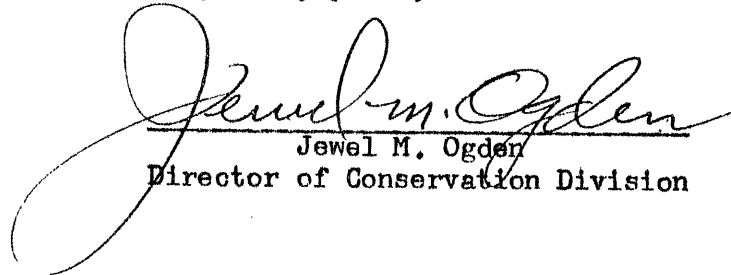
Well No. 1  
Lease Brant  
Description C SW NW 16-7-23  
County Graham  
File No. 48-11

Woodman & Lammitti Drig. Co.  
Box 387  
Hoisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. A. D. Fabricus  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022