

15-065-21676-00-00

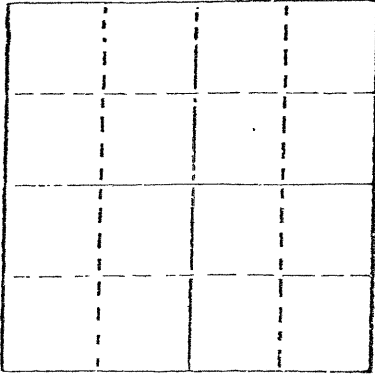
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 13 Twp. 7S Rge. 23 W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____

SW NW NE
Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Wolf Well No. #1
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section List

Dry Hole
Date Well completed 8-22-82 19
Application for plugging filed 8-22-82 19
Application for plugging approved 8-22-82 19
Plugging commenced 8-22-82 19
Plugging completed 8-22-82 19
Reason for abandonment of well or producing formation _____

Commercial quantities of oil not found
If a producing well is abandoned, date of last production _____ 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3840'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	288'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 1180' w/100 sx.
Plug @ 300' w/40 sx.
Plug @ 40' w/10 sx.
Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2 day of September, 19 82



Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-83

RECEIVED
STATE CORPORATION COMMISSION

SFP 7 1982

CONSERVATION DIVISION
Wichita, Kansas

9/7/82

15-065-21676-00-00

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc. SEC. 13 T. 7S R. 23W
WELL NAME: Wolf #1 LOC. SW NW NE
COUNTY: Graham

RIG NO. #2

TOTAL DEPTH 3840' ELEVATION 2322 GL 2331 KB

COMMENCED: 8-16-82 COMPLETED: 8-22-82

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 288' w/200 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Clay & Shale	291
Shale	531
Sand & Shale	2535
Shale	3315
Lime	3840
<u>ROTARY TOTAL DEPTH</u>	<u>3840</u>

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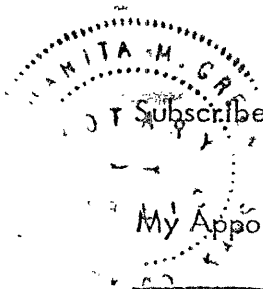
CONSERVATION DIVISION
Wichita, Kansas

9/7/82

STATE OF Kansas)
COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Wolf #1 well.

Wilson Rains
Wilson Rains



Subscribed and sworn to before me this 2 day of September, 1982.

My Appointment Expires:
10-4-83

Juanita M. Green
Juanita M. Green