STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-065-22	679	0000

200 Colorado Derby Building						10 003 22,073 000		
Wichita, Kansas	67202	LEASE	LEASE NAME Hale					
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.						WELL NUMBER #1		
						Ft. from S Section Line		
	•)		ou days.	1650	Ft. from E Section Line		
LEASE OPERATOR Ainsworth Operating Company						TWP. 75 RGE. 23 (E) on (W)		
ADDRESS P.O. Box 1269, Colorado Springs, CO 80901						Graham		
PHONE#(719) 576-5	300 OPERATORS	LICENSE N	۱٥. <u>6</u>	030	Date We	oil Completed		
Character of WellD&A						g Commenced 5-24-92		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						g Completed <u>5-25-92</u>		
The plugging prop	osal was approved	on5-2	25-92			(date)		
by <u>David Wan</u>	n					C District Agent's Name).		
is ACO-1 filed?	No If not.	is well	log a	++=======	· · · · · · · · · · · · · · · · · · ·	C DISTRICT Agent's Name).		
Producing Formation	on I.KC	Don+h	+- T					
						omT.D3840		
Show depth and thi	· ·	er, oil a	nd ga	s formati	ons.			
OIL, GAS OR WATER	C RECORDS		······································	С	ASING RECO	RD		
Formation	Content	From	То	Size	Put in	Pulled out		
		_		8 5/8"	259	None		
Describe in detail	the manner in wh							
were used, state Fill w/heavy mu	the character od; set 1st plug @	f same a:	nd de	pth plac	ed, from	ing where the mud fluid water let it cement or other plugfeet to feet each set 1220'-820' w/100 sx; 3rd		
posmix 6% gel 4	", " DII, TUIL DIU	g @ 40'-s	urfac	e w/10 sx	w/wiper p	1220'-820' w/100 sx; 3rd lug; rathole 15 sx; 60-40		
		n 10						
	itional descriptio				CK of this	form.)		
Name of Plugging C				C.	L	icense No. 30684		
	lain, Suite 801, W			202 ————				
NAME OF PARTY RESP	ONSIBLE FOR PLUGGI	NG FEES:	A:	insworth (Operating (Company		
STATE OF Kansas	co	UNTY OF _	Sed	Jwick		RECEIVED		
Jack K.	Wharton			(E	mployee of	operator or operator o		
above-described we statements, and m the same are true a				-		ve knowledge of 1992 facts escribed well as filed that		
	ANGELA WOOF	ADD		ignature)	Jack	La CONSERVATION DIVISION		
	State of Kans My Appt. Exp. Mar. 2	~~ #	(A	ddress) 1	50 N. Main, S	Suite 801, Wichita, KS 67202		
Su	IBSCRIBED AND SWOR	N TO befo	re me	this 15	ط day o	f July ,19 92		
			(dear la	Thords	id in		
Му	Commission Expire	es: (M.	1401	20 100	Notar	y Public		