

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.,
245 North Water
Wichita, KS 67202

Graham County, Sec. 13 Twp. 7S Rge. 23 NE/SE/NW
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____
NW SE NW

Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Robinson Well No. #2

Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

Date Well completed 4-17-81 19
Application for plugging filed 4-17-81 19
Application for plugging approved 4-17-81 19
Plugging commenced 4-17-81 19
Plugging completed 4-17-81 19

Reason for abandonment of well or producing formation _____
Commercial quantities of oil not found

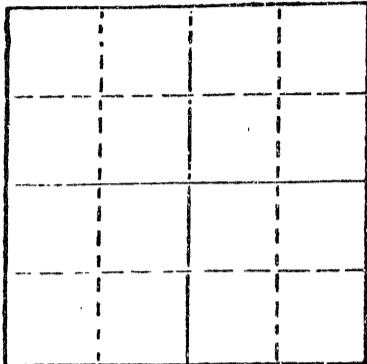
If a producing well is abandoned, date of last production _____
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3880'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 284' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 1000' w/60 sx.

Plug @ 290' w/30 sx.

Plug @ 40' w/10 sx.

Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

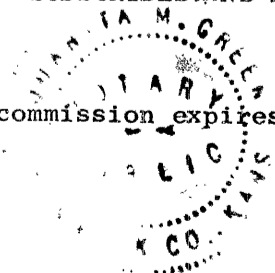
(Signature) Wilson Rains

435 Page Court, 220 W. Douglas, Wichita, Kans. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 27 day of August, 1981

My commission expires 10-4-83

Juanita M. Green Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

APR 29 1981

CONSERVATION DIVISION
Wichita, Kansas

4/29/81

15-005-21399-00-00

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 13 T. 7S R. 23W

LOC. NW SE NW

WELL NAME: Robinson #2

COUNTY: Graham

RIG NO. #4

TOTAL DEPTH 3880'

ELEVATION 2363 GL

COMMENCED: 4-10-81

COMPLETED: 4-17-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 284' w/200 sx. 60/40 poz., 3% cc., 2% gel.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

| | |
|---------------------------|-------------|
| Shale & Sand | 1845 |
| Lime & Shale | 3167 |
| Lime | 3350 |
| Lime & Shale | 3677 |
| Lime | 3880 |
| <u>ROTARY TOTAL DEPTH</u> | <u>3880</u> |

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STATE CORPORATION COMMISSION

APR 29 1981

CONSERVATION DIVISION
Wichita, Kansas

4/29/81

STATE OF Kansas)

COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the

Robinson #2 well.

Wilson Rains

Wilson Rains

Subscribed and sworn to before me this 27 day of April, 1981.

My Appointment Expires:

10-4-83

Juanita M. Green
Juanita M. Green

