

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER. 15-065-22,406-00-20

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Brant

WELL NUMBER 1

330 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 16 TWP. 7S RGE. 23 ~~KEXXX~~(W)

COUNTY Graham

Date Well Completed 10/11/87

Plugging Commenced 10/11/87

Plugging Completed 10/11/87

LEASE OPERATOR American Petroleum Company, Inc.

ADDRESS 3500 N. Rock Rd., #1300, Wichita, KS 67226

PHONE#(316) -684-5273 OPERATORS LICENSE NO. 5923

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3880'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	212.57	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
Mud laden fluid 3880'-2100'

25 sks cement @ 2100' 10 sks cement @ 40'
100 sks cement @ 1270' 15 sks cement in rat hole.
40 sks cement @ 220'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

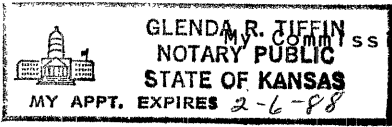
(Signature) [Signature]
Kyle B. Branum

(Address) P. O. Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 13th day of October, 19 87

Glenda R. Tiffin
Glenda R. Tiffin, Notary Public

on Expires: February 6, 1988



RECEIVED
OCT 15 1987
10/15/87
Conservation Division
Wichita, KS
Form CP-4
Revised 07-86

15-065-22406-00-00

EMPHASIS OIL OPERATIONS

P. O. BOX 506

RUSSELL, KS 67665

DRILLERS LOG

OPERATOR: American Petroleum Company, Inc.
3500 N. Rock Rd., #1300
Wichita, Kansas 67226

CONTRACTOR: Emphasis Oil Operations
Box 506
Russell, KS 67665

LEASE: Brant

WELL #1

LOCATION: SW SE SW
Section 16-7S-23W
Graham County, Kansas

ROTARY TOTAL DEPTH: 3880'

ELEVATION: 2360' Gr.

COMMENCED: 10/6/87

COMPLETED: 10/11/87

CASING: 8-5/8" @ 212.57' w/140 sks cement

STATUS: Dry Hole

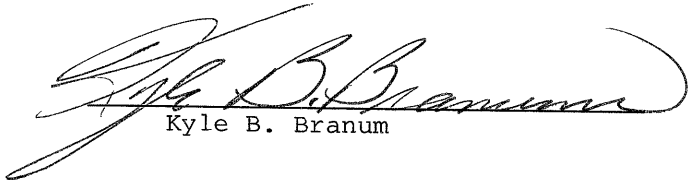
DEPTHS & FORMATIONS

(All measurements from K.B.)

Top Soil, Sand & shale	1004'	Anhydrite	2091'
Dakota Sand	1085'	Shale & Lime	3166'
Red Bed	1613'	Lime & Shale	3680'
Cedar Hills Sand	1813'	Lime (R.T.D.)	3880'
Red Bed & Shale	2057'		

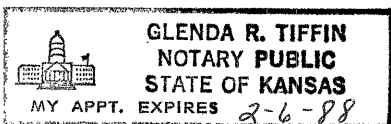
STATE OF KANSAS)
) ss
COUNTY OF RUSSELL)

Kyle B. Branum, of Emphasis Oil Operations, states that the above and foregoing is a true and correct log of the above captioned well, to the best of his knowledge.


Kyle B. Branum

Subscribed and sworn to before me on October 13, 1987.

My commission expires: February 6, 1988.




Glenda R. Tiffin, Notary Public
STATE CORPORATION COMMISSION

OCT 15 1987

CONSERVATION DIVISION
Wichita, Kansas

10/15/87