

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD

* K.A.R. -82-3-117

API NUMBER 15-065-22799-0000

LEASE NAME Karnes

WELL NUMBER 1-21

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3380 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 21 TWP. 7S RGE. 23 (E) or (W)

COUNTY Graham

Date Well Completed 8/29/00

Plugging Commenced 8/29/00

Plugging Completed 8/29/00

LEASE OPERATOR: Trans Pacific Oil Corporation
ADDRESS 100 S. Main, Suite 200, Wichita, KS 67202
PHONE (316)262-3596 OPERATORS LICENSE NO. 9408
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

The plugging proposal was approved on August 28, 2000 (date)
by Dennis Hamel (KCC District Agent's name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation: _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0	206'	8-5/8"	206'	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks at 2075'

100 sacks at 1270'

40 sacks at 240'

10 sacks at 40'

15 sacks in the rat hole. Plugging complete at 8:30 am 8/29/00

Name of Plugging Contractor: A&A Discovery Drilling License Number: 4748
Address: P.O. Box 156, Hill City, KS 67642-0156

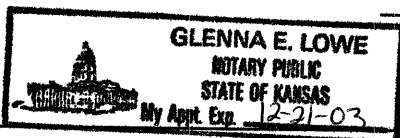
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation **RECEIVED**
STATE OF KANSAS COUNTY OF Sedgwick STATE CORPORATION COMMISSION

Gary Sharp (Employee of Operator) or (Operator) of 9/25/00
above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. **CONSERVATION DIVISION**
Wichita, Kansas

(Signature) Gary Sharp
(Address) _____

SUBSCRIBED AND SWORN TO before this 22nd day of September, 2000.

Glenna E. Lowe
(Notary Public)



My Commission Expires: _____



Form CP-4
Revised 5/88