STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-21,976 LEASE NAME Super

	- upci
TYPE OR PRINT E:Fill out completely	WELL NUMBER]
return to Cons. Div. ce within 30 days.	SPOT LOCATION SW NE S
co within so days.	

		NOTICE: FILL	out complet	elv			
		and return	to Cons. Di		SPOT LOCATION SW NE	SW	
LEASE OPERATO	R A. Scott Ritch		·	:	SEC. <u>17 TWP.7S</u> RGE. <u>2</u>	<u>3W</u> (E)or(
ADDRESS	125 N. Market,	Suite 950, Wichita, KS 67202			COUNTYGraham		
		•		[)ate Well Completed	5-30-84	
PHONE # 316 , 267-4375 OPERATORS LICENSE NO. 5198					Plugging Commenced 5-30-84		
Character of Well <u>D&A</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 5-30-84		
Did you notify	y the KCC/KDHE Joir	t District Of	fice prior t	to pluggin	g this well? Yes		
	Joint Office did						
Is ACO-1 filed	1?lf n	ot, is well lo	og attached?			hydrophonochus and the second	
					ttomT.D39	135 '	
Show depth and	thickness of all	water, oil and	gas format	ions.	1.0	-33	
OIL, GAS OR WA				CASING	RECORD	:	
Formation	Conte	nt From T	o Size	Put in			
Surface	· · · · · · · · · · · · · · · · · · ·				Pulled out		
			8-5/8"	259'	none		
					3		
Describe in de	tail the manner in	which the wal			188		
the hole. If co	ement or other nine	is work as	l was plugg hods used i t-t-	ed, indica n introduc	ting where cing it into NOTE WAS A STATE OF SAME AND SAME	0 13	
Ist plua set (0 21251 W/ 25 CV	70			of same and	. L	
2nd plug set (0 1300' w/100 sx.	10 \$X III the	rat noie		The s	5	
4th plug set (
						200 E	
(1f	additional descrip	tion is necess	Sarv uso DA	CV - (1) 1	2	<u>-</u> §	
Name of Pluggi-	- 0 1		ory, use by	CK OF THE	s form.)		
Address	g Contractor	Murfin Drilli	ing Company		License No. 603	33	
		250 N. Water,	, Suite 300,	Wichita,	KS 67202		
STATE OF Ka	nsas	COUNTY OF	Sedgwick		,ss.		
Robert A. Rams	eyer, Jr.				The state of the s		
(operator) of a	bove-described wal	, being first	(emplo	yee of op	erator) or		
i nave knowledge	e of the facts, sta	tements and	matters !	on oath,	says: That		

_R the log of the bove-described well as filed that the same are true and and matters herein contained and

(Signature) Went A. Ramsey Robert A. Ramseyer, Jr., 250 N. Water, (Address) Suite 300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 5th day of

Eleanor Hall

4-25-87

NOTARY PUBLIC