

RELEASED

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL COMPLETION FORM

Form ACO-1  
September 1999  
Form Must Be Typed

WELL HISTORY - DESCRIPTION OF WELL & LEASE

CONFIDENTIAL

ORIGINAL

Operator: License # 9449  
Name: GREAT EASTERN ENERGY & DEVELOPMENT  
Address: P.O. BOX 2436  
City/State/Zip: MIDLAND, TX 79702  
Purchaser: STG  
Operator Contact Person: 1) MIKE DAVIGNON 2) BILL ROBINSON  
Phone: (785) 421-2346 2) 432-682-1178  
Contractor Name: MURFIN DRLG.  
License: 30606

API No. 15 - 065-22920-0000  
County: GRAHAM  
C SW NW Sec. 25 Twp. 6 S. R. 21  East  West  
2020 feet from S (N) (circle one) Line of Section  
730 feet from E (W) (circle one) Line of Section

Wellsite Geologist: MIKD DAVIGNON  
Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE (NW) SW  
Lease Name: MID - AMERICAN Well #: 1  
Field Name:

If Workover/Re-entry: Old Well Info as follows:  
Operator:  
Well Name:  
Original Comp. Date: Original Total Depth:  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth  
 Commingled Docket No.  
 Dual Completion Docket No.  
 Other (SWD or Enhr.?) Docket No.

Producing Formation: LANSING/KC  
Elevation: Ground: 2100 Kelly Bushing: 2255  
Total Depth: 3800 Plug Back Total Depth: 3796  
Amount of Surface Pipe Set and Cemented at 224 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set 1675 Feet  
If Alternate II completion, cement circulated from 224  
feet depth to SURFACE w/ 160 sx cm.

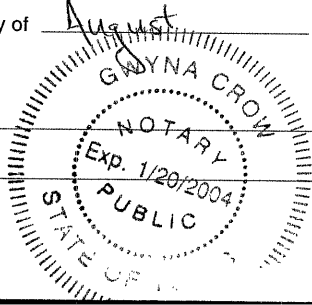
6-23-03 7-1-03 7-3-03  
Spud Date or Date Reached TD Completion Date or  
Recompletion Date Recompletion Date

Drilling Fluid Management Plan  
(Data must be collected from the Reserve Pit)  
Chloride content ppm Fluid volume bbls  
Dewatering method used  
Location of fluid disposal if hauled offsite:  
Operator Name:  
Lease Name: License No.:  
Quarter Sec. Twp. S. R.  East  West  
County: Docket No.:

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: [Signature]  
Title: VP Expl. Prod. Date: 8-14-03  
Subscribed and sworn to before me this 14 day of August,  
20 03.  
Notary Public: [Signature]  
Date Commission Expires: \_\_\_\_\_



**KCC Office Use ONLY**

Letter of Confidentiality Attached  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

✓

X

CONFIDENTIAL

Side Two

ORIGINAL

Operator Name: GREAT EASTERN ENERGY & DEVELOPMENT Lease Name: MID - AMERICAN Well #: 1
Sec. 25 Twp. 6 S. R. 21 East West County: GRAHAM

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

RELEASED FROM CONFIDENTIAL

Drill Stem Tests Taken [X] Yes [ ] No [X] Log Formation (Top), Depth and Datum [ ] Sample
Name Top Datum
HEEBNER 3444 -1189
LANSING 3478 -1223
B/KC 3669 -1414

RECEIVED AUG 19 2003 KCC WICHITA

KCC AUG 15 2003 CONFIDENTIAL

RADIATION GUARD W/ SP BY: LOG TECH

Table with 8 columns: Purpose of String, Size Hole Drilled, Size Casing Set (In O.D.), Weight Lbs. / Ft., Setting Depth, Type of Cement, # Sacs Used, Type and Percent Additives. Rows include SURFACE and PRODUCTION data.

Table with 5 columns: Purpose, Depth Top Bottom, Type of Cement, #Sacks Used, Type and Percent Additives. Includes data for FLO SEAL 1/4# & 6% GEL.

Table with 4 columns: Shots Per Foot, PERFORATION RECORD - Bridge Plugs Set/Type, Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used), Depth. Includes data for 4 shots and ACID 2250 GALS 20 %.

Table with 4 columns: Tubing Record (Size, Set At, Packer At, Liner Run), Date of First Resumerd Production, SWD or Enhr., Producing Method, Estimated Production Per 24 Hours (Oil, Gas, Water, Gravity).

Disposition of Gas METHOD OF COMPLETION Production Interval
[ ] Vented [ ] Sold [ ] Used on Lease [ ] Open Hole [ ] Perf. [ ] Dually Comp. [ ] Commingled
[ ] Other (Specify)

CONFIDENTIAL

ORIGINAL

# ALLIED CEMENTING CO., INC. 14693

Federal Tax I.D.# [REDACTED]

REMIT TO: P.O. BOX 31  
RUSSELL, KANSAS 67665

KCC

SERVICE POINT: 2

AUG 15 2003

|                                      |     |     |       |                              |                           |                         |                          |  |
|--------------------------------------|-----|-----|-------|------------------------------|---------------------------|-------------------------|--------------------------|--|
| DATE <u>10-23-03</u>                 | SEC | TWP | RANGE | CALLED OUT                   | ON LOCATION <u>4:00PM</u> | JOB START <u>4:15PM</u> | JOB FINISH <u>4:30PM</u> |  |
| LEASH <u>WICHITA</u> WELL # <u>1</u> |     |     |       | LOCATION <u>CONFIDENTIAL</u> | COUNTY <u>CRENSHAW</u>    | STATE <u>KS</u>         |                          |  |
| OLD OR NEW (Circle one) <u>NEW</u>   |     |     |       | RELEASED                     |                           |                         |                          |  |

|                                  |                           |
|----------------------------------|---------------------------|
| CONTRACTOR <u>MURPIN S</u>       | OWNER <u>CONFIDENTIAL</u> |
| TYPE OF JOB <u>SURFACE</u>       |                           |
| HOLE SIZE <u>1 7/8</u>           | T.D. <u>224</u>           |
| CASING SIZE <u>8 5/8</u>         | DEPTH <u>704</u>          |
| TUBING SIZE                      | DEPTH                     |
| DRILL PIPE                       | DEPTH                     |
| TOOL                             | DEPTH                     |
| PRES. MAX                        | MINIMUM                   |
| MEAS. LINE                       | SHOE JOINT                |
| CEMENT LEFT IN CSG. <u>10-15</u> |                           |
| PERFS.                           |                           |
| DISPLACEMENT <u>1 3/4 BBL</u>    |                           |

|                |                |                |                |
|----------------|----------------|----------------|----------------|
| CEMENT         |                |                |                |
| AMOUNT ORDERED | <u>160 COM</u> | <u>38 CC</u>   |                |
|                |                | <u>290.50</u>  |                |
| COMMON         | <u>160</u>     | @ <u>7 1/2</u> | <u>1144.00</u> |
| POZMIX         |                | @              |                |
| GEL            | <u>3</u>       | @ <u>10.00</u> | <u>30.00</u>   |
| CHLORIDE       | <u>5</u>       | @ <u>30.00</u> | <u>150.00</u>  |

**EQUIPMENT**

|                         |                      |
|-------------------------|----------------------|
| PUMP TRUCK # <u>345</u> | CEMENTER <u>MARK</u> |
|                         | HELPER <u>DAVE</u>   |
| BULK TRUCK # <u>782</u> | DRIVER <u>SCOTT</u>  |
| BULK TRUCK #            | DRIVER               |

|                  |              |                  |                |
|------------------|--------------|------------------|----------------|
| HANDLING         | <u>160</u>   | @ <u>1 1/2</u>   | <u>184.00</u>  |
| MILEAGE RECEIVED | <u>5 1/2</u> | @ <u>SR/MILE</u> | <u>552.00</u>  |
| TOTAL            |              |                  | <u>2060.00</u> |

AUG 19 2003

KCC WICHITA

REMARKS:

SERVICE

CEMENT WOOD

|                        |                             |
|------------------------|-----------------------------|
| DEPTH OF JOB           |                             |
| PUMP TRUCK CHARGE      | <u>526.00</u>               |
| EXTRA FOOTAGE          | @                           |
| MILEAGE <u>6.9</u>     | @ <u>3.00</u> <u>211.00</u> |
| PLUG <u>8 5/8 WOOD</u> | @ <u>45.00</u>              |
| TOTAL <u>806.00</u>    |                             |

|                                 |       |
|---------------------------------|-------|
| CHARGE TO: <u>CREAT EASTERN</u> |       |
| STREET                          |       |
| CITY                            | STATE |
| ZIP                             |       |

FLOAT EQUIPMENT

To Allied Cementing Co., Inc.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

|              |                    |
|--------------|--------------------|
| TAX          |                    |
| TOTAL CHARGE |                    |
| DISCOUNT     | IF PAID IN 30 DAYS |

SIGNATURE Louis McKenna Louis McKenna  
 PRINTED NAME

CONFIDENTIAL

ORIGINAL

# ALLIED CEMENTING CO., INC.

15678

Federal Tax I.D. #

REMIT TO: P.O. BOX 31  
RUSSELL, KANSAS 67665

KCC

SERVICE POINT:

R

AUG 15 2003

|   |                 |  |       |              |                      |                 |           |                |
|---|-----------------|--|-------|--------------|----------------------|-----------------|-----------|----------------|
| DATE <u>7-8-03</u>  | SEC             | TWP                                      | RANGE | IMC          | CALLLED OUT          | ON LOCATION     | JOB START | JOB FINISH     |
| <u>7-8-03</u>   |                 |  |       |              |                      |                 |           | <u>10:00am</u> |
| <u>LEASE AMERICA</u>  | WELL # <u>1</u> | LOCATION <u>LOGAN RD &amp; BROWN SW.</u> |       |              | COUNTY <u>GRAHAM</u> | STATE <u>KS</u> |           |                |
| <input checked="" type="radio"/> OLD OR <input checked="" type="radio"/> NEW (Circle one) |                 |  |       | <u>4W BS</u> |                      |                 |           |                |

|                                 |  |
|---------------------------------|--|
| CONTRACTOR <u>MURFIN</u>        | OWNER <u>RELEASED FROM</u>                     |
| TYPE OF JOB <u>PORT COLLAR</u>  | CEMENT <u>CONFIDENTIAL</u>                     |
| HOLE SIZE <u>T.D.</u>           | AMOUNT ORDERED <u>350 60% 1.6% CEL</u>         |
| CASING SIZE <u>5 1/2</u>        | <u>14 LB FLO SEAL / SK</u>                     |
| TUBING SIZE <u>2 1/2</u>        | <u>USED 280</u>                                |
| DRILL PIPE <u>DEPTH</u>         | COMMON <u>168</u> @ <u>7.15</u> <u>1201.20</u> |
| TOOL <u>EXPERT</u> <u>DEPTH</u> | POZMIX <u>112</u> @ <u>3.80</u> <u>425.60</u>  |
| PRES. MAX <u>MINIMUM</u>        | GEL <u>14</u> @ <u>10.00</u> <u>140.00</u>     |
| MEAS. LINE <u>SHOE JOINT</u>    | CHLORIDE <u>70#</u> @ <u>1.40</u> <u>98.00</u> |
| CEMENT LEFT IN CSG.             | FLOEAL <u>70#</u> @ <u>1.40</u> <u>98.00</u>   |
| PERFS.                          |  |
| DISPLACEMENT                    |  |

|                         |                      |                               |                             |
|-------------------------|----------------------|-------------------------------|-----------------------------|
| EQUIPMENT               |                      |                               |                             |
| PUMP TRUCK # <u>345</u> | CEMENTER <u>MARK</u> |                               |                             |
|                         | HELPER <u>DAVE</u>   |                               |                             |
| BULK TRUCK # <u>362</u> | DRIVER <u>GLEW</u>   |                               |                             |
| BULK TRUCK #            | DRIVER               |                               |                             |
|                         |                      | HANDLING <u>350</u>           | @ <u>1.15</u> <u>402.50</u> |
|                         |                      | MILEAGE <u>54 / SK / MILE</u> | <u>1050.00</u>              |
|                         |                      | TOTAL                         | <u>3317.30</u>              |

|   |   |
|---|---|
| REMARKS:                                | SERVICE                                       |
| <u>P.C.C 1745 TESTED CSC TO 1000#</u>   | DEPTH OF JOB                                  |
| <u>OPENED TOOL - MIXED 281 SKS CIRC</u> | PUMP TRUCK CHARGE <u>630.00</u>               |
| <u>CEMENT CLOSED TOOL TAN 7 ITS</u>     | EXTRA FOOTAGE @                               |
| <u>WASHED CLEAN</u>                     | MILEAGE <u>60</u> @ <u>3.50</u> <u>210.00</u> |
|   | PLUG @  |
|   |   |
|   |   |
|   | TOTAL <u>840.00</u>                           |

CHARGE TO: GREAT EASTERN

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FLOAT EQUIPMENT

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL \_\_\_\_\_

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 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE \_\_\_\_\_

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

PRINTED NAME \_\_\_\_\_