Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Randon Production Co., LLC.			API Number: 15	- 1 59-05176-00-00
Address: 2761 Remington Rd. Marion, Ks.66861			1	GW Carlson
Phone: (620) 924-5437 Operator License #: 33005				2 5W NF
0:1			1	QQ): - C N/2 S/2
Type of Well: Ull Docket #:			1	North / X. South Section Line
The plugging proposal was approved on:(Date)			1	. 12 m VIIV
by: (KCC District Agent's Name)				X East / West Section Line
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)			Sec. 36 Twp. 20 S. R. 6 East XI West County: Rice	
Depth to Top: Ballam: T.D.				ed: 1-16-06
Depth to Top: Bottom: T.D.			Plugging Completed	1-18-06
Show depth and thickness of all water, oil and ga	is formations			
Oil, Gas or Water Records		asing Record (Surface Conductor & Pro	duction
Formation Content	From To	: Size	Put In	Pulled Out
;		10"	137 '	None
		6"	32861	None
·]	- 45	
		<u> </u>		
Plugged off bottom (6" casing @800', 40)	with sand to 32 O' and 250'. Ra	30' and n 2-3/8	န် sacks ce " tubing to	ment. Perforated 800', pumped
50 sacks cement, pu	lled up to 400'	, pumpe	d 50 sacks	cement, pulled up to
250 and circulated Name of Plugging Comractor: Mike's	135 sacks ceme	nt up 6	" and 10" c	asing. Plugging
Address: P.O. Box 467	Chase, Ka			RECEIVED
Name of Pany Responsible for Plugging Fees:	Randon Prod			FER 14 2000
State of Kansas County.		. S S.		KCC WICHTA
Mike Kelso		(Employee of	Operator) or (Operator) on above-described well, being first duty
swom on oath, says: That I have knowledge of the same are true and correct, so help me God.	lacis statements, and matter	s herein contair	ned, and the log of the	above-described well is as liled, and the
	(Signature)	-24	len	
	(Address) P.O. Box	467	Chase, Kans	sas 67524
SUBSCRIBED and S	SWORN TO before me this 1	0.t.h_day of _	February	
Jen	Notary Public	My	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG
				My Annt Eyn 8 34-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202